

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LVI

JACKSON, MISS., November 1, 1934

NEW SERIES  
VOLUME XXXVI. No. 44

## From Far and Near

PROGRAM BAPTIST STATE CONVENTION  
LAUREL, MISS., NOV. 13-15, 1934

### Tuesday Evening

- 7:00—Convention called to order by President.  
7:05—Song service led by Carl A. Kosanke.  
7:15—Address of Welcome by Judge W. J. Pack.  
7:25—Response to welcome, Judge R. E. Jackson.  
7:30—Special music.  
7:35—Convention Sermon, L. B. Campbell.  
8:20—Organization of Convention:  
1. Election of Officers.  
2. Report of Committee on Order of Business.  
3. Announcement of Committee on Committees.  
4. General Announcements.  
9:00—Introduction of Resolutions (without discussion).

### Wednesday Morning

- 9:00—Song and Prayer.  
9:10—Report of Committee on Committees.  
9:15—Presentation of Annual Reports:  
1. Christian Education, Dr. D. M. Nelson.  
2. Missions by Convention Board.  
3. Social Service—  
(a) Baptist Hospital, Wayne Alliston.  
(b) Memorial Hospital, W. T. Lowrey.  
(c) Baptist Home for Children, O. C. Miller.  
(d) Aged Ministers, C. J. Olander.  
(e) Prohibition, J. E. Byrd.  
4. Report of Committee on Baptist Assembly, A. F. Crittendon.  
10:00—Recognition of Visitors and Introduction New Pastors.  
10:05—Address by Member Executive Board of Southern Baptist Convention, Louie D. Newton.  
10:35—Seminaries:  
1. Baptist Bible Institute, Dr. W. W. Hamilton.  
10:50—2. Southwestern.  
11:05—3. Southern, Dr. G. S. Dobbins.  
11:20—4. Memorial to Dr. A. T. Robertson by Dr. G. S. Dobbins.  
11:35—Miscellaneous Business.  
11:45—Inspirational Address, Dr. W. W. Hamilton.  
12:30—Adjournment.

### Wednesday Afternoon

- 1:45—Song and Prayer.  
2:00—Christian Education, Report of Committee on Revision.  
2:10—1. Ministerial Education, M. O. Patterson.  
2:20—2. Blue Mountain College, Dr. L. T. Lowrey.  
2:35—3. Mississippi Woman's College, Dr. W. E. Holcomb.  
2:50—4. Mississippi College, Dr. D. M. Nelson.  
3:05—5. Report of Debt Paying Campaign, Dr. R. B. Gunter.  
3:35—Baptist Record, Dr. P. I. Lipsey.  
3:55—Sunday School Department, J. E. Byrd.  
4:10—Baptist Training Union, A. J. Wilds.  
4:25—Miscellaneous Business and Adjournment.



HARRY T. SMALLWOOD  
Secretary Entertainment Committee

## WILL YOU DO YOUR PART IN NOVEMBER?

We have received during the month of October 1934 the following number of subscriptions to the Baptist Record:

New Subscriptions ..... 346  
Renewals ..... 161

Pastor, did you send in your share?

### Wednesday Evening

- 7:00—Devotional, William McMurray.  
7:15—Missions Report of Committee on Review.  
7:25—Woman's Missionary Union, Mrs. Ned Rice.  
7:45—State Missions, Dr. R. B. Gunter.  
8:15—Home Missions, Dr. B. D. Gray.  
8:45—Foreign Missions, Dr. W. E. Holcomb.  
9:15—Miscellaneous Business and Adjournment.

### Thursday Morning

- 9:00—Song and Prayer.  
9:10—Social Service, Report of Committee on Review.  
9:20—Relief and Annuity Board, Dr. W. T. Lowrey.  
9:35—Hospitals, Wayne Alliston.  
9:50—Baptist Home for Children, O. C. Miller.  
10:05—Baptist Standing Committee on Temperance, Dr. P. I. Lipsey.  
10:20—Plans for Every Member Canvass, Dr. R. B. Gunter.  
10:50—Miscellaneous Business.  
11:10—Inspirational Address.  
12:00—Adjournment.

Signed:

Committee on Order of Business,

L. W. Ferrell  
T. F. Harvey  
A. F. Crittendon  
Walton E. Lee

## Convention Board Department

R. B. GUNTER, Cor. Sec'y.

This one thing we do, pay our debts.

## LARGEST INDIVIDUAL GIFT IN SEVERAL YEARS

The donor does not like to give publicity to his good deeds, but for the sake of the cause and for the effect it may have on others, we are making public the generous gift of \$1,060.00 by S. E. Lackey of Forest, Mississippi. This is not a subscription, but has been actually paid. He paid 1% of the \$100,000.00 which we are seeking this year and a year's interest on \$1,000.00. Who would think of saying that Mississippi Baptists cannot pay their debts when one man pays 1% of the amount needed for the year? There are three others standing ready to give \$1,000.00 each if we can find one hundred who will do that much.

## GENEROUS GIFTS FOR THE PAST WEEK

Miss Martelle Leake of Tupelo gives \$100.00 and Brother M. E. Leake gives \$240.00. He gave \$200.00 last year on our debts. Mrs. C. C. Dean of Leland gives \$100.00. Brother W. B. Swain, Jr., of Leland gives \$100.00.

## MISCELLANEOUS GIFTS TO DEBT CAMPAIGN DURING PAST WEEK

Tupelo Second Church, Lee Co. ....	\$ 383.00
Dundee Church, Riverside .....	2.50
Kilmichael Church, Montgomery Co. ....	6.00
Coldwater Church, Marshall Co. ....	14.00
Pleasant Grove Church, Marshall Co. ....	12.50
Artesia Church, Columbus .....	12.50
Camden Church, Madison Co. ....	10.00
Farmhaven Church, Madison Co. ....	10.00
Good Hope Church, Madison Co. ....	5.00
Bethel Church, Rankin Co. ....	5.00
Fannin Church, Rankin Co. ....	7.30
Amory Church, Monroe Co. ....	213.00
Brooksville Church, Noxubee Co. ....	80.00
Belen Church, Riverside .....	91.00
Montgomery County Association .....	15.56
Camp Creek Church, Lee Co. ....	7.00
Blue Springs Church, Union Co. ....	2.00
Furrs Church, Pontotoc Co. ....	.25
Guntown Church, Lee Co. ....	.75
Wallerville Church, Union .....	30.00
Ingomar Church, Union Co. ....	13.25
Sledge Church, Riverside .....	42.00
Marks Church, Riverside .....	87.00
Black Jack-Bethel Church, Yazoo Co. ....	33.00
Jupiter Church, Simpson Co. ....	5.00
Bethel Church, Rankin Co. ....	1.00
Mendenhall Church, Simpson Co. ....	11.00
Star Church, Rankin Co. ....	58.50
Camden Church, Madison Co. ....	16.00
Pinola Church, Simpson Co. ....	5.00
Good Hope Church, Madison Co. ....	2.00
Flora Church, Madison Co. ....	11.00
Athens Church, Simpson Co. ....	.50
Hattiesburg First, Lebanon .....	1.00

(Continued on page 5)



## Sparks and Splinters

The Watchman Examiner says that 90 per cent of the people helped by the federal government are not Christians.

There were said to be more than 1,000 young people at the opening session of the Southwide B. S. U. Conference in Memphis last week, and the prospect of enrolling 2,500.

On October 18 The Word and Way of Kansas City got out a beautiful centennial edition in celebration of Missouri Baptist work in that state. It was a work of art.

Dr. B. L. Davis, pastor First Church, Gulfport, reports 64 additions during their recent revival in which Dr. G. H. Cruther of Tampa, Fla., preached and W. Plunkett Martin led the music.

Mississippi State College for Women has recently celebrated its semicentennial. This institution has been a success from the beginning, and today has possibly the largest enrollment in its history.

Wake Forest College in North Carolina now has over 1,000 students and the trustees are considering the necessity of limiting the attendance to 1,000, because of limited equipment and endowment.

The Baptist Missionary Society of Great Britain and Ireland has closed one of the greatest years in the history of the Board. The number of baptisms surpassed all records, and the Board paid off a debt of 24,000 pounds (about \$120,000) and met all expenses and had a balance in the treasury. Evidently our British and Irish brethren are not playing at the foreign mission task.—Ex.

Pastor O. O. Hailey of East Moss Point has resigned the care of the church there and is ready to serve where the Lord leads in some other field. His resignation becomes effective Jan. 1. Brother Hailey is a young man who has had successful experience in town and country churches since graduation from Mississippi College. While a student he had charge of the Boy Scout work.

The Jacksonville Journal, of Jacksonville, Fla., carried a big headline a few days ago as follows: "Brewers Aid Democratic Fund." In the body of the article was the following sentence: "Brewers throughout the country were shown in reports today to have been heavy contributors of Democratic political campaign moneys." This sounds like the old days when, as described in an authentic account, "The Brewers Had the Strangle Hold." Bristol, Va., showed us in their election how to prevent the return of that condition.—Ex.

Pastor J. F. Brock of Moss Point writes: "We had the pleasure recently of having Dr. J. W. Mayfield with us for a series of revival services. In his preaching he forcefully urged a high standard of Christian living on church members. He led the church in a systematic effort to reach the unsaved. We received 21 new members. His stay in our midst was pleasant and profitable for us."

Our Baptist people in Mississippi, at least many of them, are showing a fine spirit and purpose to pay off our indebtedness. There is nothing else for us to do, and the only way to do it is by special offerings for that purpose. It is not to be done by receipts of the Cooperative Program. That provides only for the current needs of our work. The ratio of distribution from our Cooperative Program receipts is by order of the Convention, 50-50. That is fifty per cent goes to Southwide causes and fifty per cent to causes within the state. This latter fifty per cent was never expected to pay debts, and the convention authorized a special campaign to do this. And this special debt paying campaign will go on for several years. The only thing for us to do is to buckle down to the business and do it like Christians.

We are glad to hear that Pastor V. E. Boston remains at Clarksdale declining a call to a Tennessee church.

The program of the Alabama Baptist Pastors' Conference, meeting this year, has "The Church" for its subject in all the discussions.

Dr. W. H. Davis of the Louisville Seminary will assist Pastor L. D. Newton in a meeting at Druid Hills Church, Atlanta, Nov. 4-10.

Dr. J. R. Sampey, president of the Louisville Seminary, has just been with First Church, Atlanta, in a good meeting.

Pastor Wm. McMurray of Greenville has been in a meeting with R. C. Smith and Third Church, Nashville.

J. H. Kyzar of Drew assisted his brother, J. R. Kyzar of Nashville, Tenn., in a meeting beginning Oct. 28. Bro. Joe Canzoneri led the singing.

We hear that Dr. Kyle M. Yates of Louisville, Ky., will assist Pastor W. A. Hewitt and the First Church, Jackson, in a meeting beginning the 20th of January.

On Jan. 2, the Biblical Recorder of North Carolina will celebrate its hundredth anniversary. The Baptists of the Old North State are a great people and the Recorder is largely the instrument in God's hands for making them so.

Brother Pastor, some of your laymen would probably go to the State Convention if you would make announcement of it and urge them to go. They need the Convention, and the Convention needs them.

A committee appointed two years ago has recommended to the Georgia Baptist Convention that all Baptist colleges in Georgia, except Mercer University be left in the hands of the trustees to manage and that no denominational funds be appropriated to their support. But they are free to appeal to individual Baptists for support.

Minutes of Marshall County Association contain a good likeness of Dr. E. L. Wesson who passed away in Dec. 1933. He was pastor at Holly Springs when the present church house was built and led in the organization of Marshall County Association of which he was the first moderator.

The attendance at Hinds-Warren Association this year was the best in recent history. There are 24 churches, six of them in the city of Jackson, three now in Vicksburg, a new one coming this time from a suburb of Vicksburg. The meeting was at Raymond on Oct. 25. The large auditorium was full. Moderator R. L. Wallace and Clerk-Treasurer W. R. Hollingsworth were re-elected as they deserved to be. Mr. W. G. Mize of the Book Store led the singing assisted by Hillman College quartet and the B. Y. P. U. quartet from Hinds Junior College. The morning devotional was led by Rev. Jack Cranford, using the scripture, "David, when he had served his generation according to the will of God fell on sleep." Dr. Lovelace reported on the Cooperative Program, touching on every department of the work. Mr. F. M. Coleman spoke on Temperance Education in the Sunday Schools. Dr. W. T. Lowrey spoke on Christian Education, giving examples of men produced by Mississippi College. The sermon was by Pastor L. W. Ferrell, on the "Great Commission." It would be well if it were preached in all our churches. After an excellent dinner served by the Raymond saints, Dr. R. B. Gunter spoke on our Program and our Debts. Dr. Newborough of the Rescue Mission in New Orleans after telling of his work was given an offering of \$38.00. Miss Lackey presented the work of the Baptist Hospital, Mr. J. M. Evans spoke for the Orphans, the editor for the Record, Dr. Lowrey for the Old Preachers and Mrs. Cranford for the W. M. U. All the people seemed to think we had a good day. The next meeting of the association is to be with Bowmar Ave. Church, Vicksburg. The preacher is Rev. Owen Williams of Utica, alternate Rev. P. W. Langley of Learned.

It is said that nearly 40 per cent of the Baptist deacons in Virginia do not take their state paper. We are not going to tell on those in Mississippi.

Rev. W. B. Haynie, formerly pastor in Mississippi, is now Camp Educational Adviser in Company 2420 Veteran Camp P-60 at Chatom, Ala.

Jonesboro (Ark.) Baptist College, a junior college with nearly 400 students, recently secured R. H. Holliday for president, succeeding R. E. Crump who went to Monticello A. & M. College.

The Nobel prize for public service in medicine was awarded to three American doctors for the progress made in their efforts to relieve pernicious anemia. They are Drs. Minot, Murphy and Whipple.

Canadian Baptists are considering the question of uniting their Social Service Board with either their Home Mission Board, or with the Board of Religious Education. We have a way down here of referring to our Sunday School Board whatever we don't know what else to do with.

Greetings! We recently had Dr. N. B. Bond in a series of "Practical Problems." He brought messages on "The Mentally Sick," on "Crime" and "Poverty." His messages were novel, thought-provoking and within realm of principles and practices. He did us good. Try him! Yours in service, D. A. McCall, First Baptist Church, Philadelphia, Miss.

In the interest of religious liberty we register our protest against the Mexican government's order limiting the number of priests of the Roman Catholic Church. Only one priest to 30,000 people is said to be allowed in the state of Aguas Calientes. If individual priests are a nuisance let them be dealt with. But to tell people how many religious leaders or instructors they may have is no province of civil government.

First Church, Columbus' letter to the association shows for the past year 96 additions; present membership 1,676; Sunday school enrollment 1,306; B. T. U. enrollment 287; W. M. U. enrollment 310. Total contributions \$17,601.01 which is an increase of 27½%. Gave to missions, education and benevolences \$1,778.27, an increase of 86%. Given to building fund \$7,339.86; to current expenses \$6,360.99. Dr. J. D. Franks has been pastor here for a decade.

Brother C. M. Sherrouse of Biloxi passed his 89th birthday on Oct. 2. He has recently had a five weeks illness, but is up and busy again. We greatly appreciate the following kind words from him: "I want to tell you that I appreciate the quality and quantity of the 'fine large' paper you are giving us, for only \$1.50 a year! It is full of things 'good to read,' a real 'feast of fat things,' (Isa. 26:6) mentally and morally, religiously and ecclesiastically."

Brother Boyd Watkins, clerk of Marshall County Association, has gotten the minutes out promptly. From these we learn there are fifteen churches in the county, fourteen of them reporting 1,665 members, 80 baptisms for the past year. Holly Springs had the largest number of baptisms, 14. Next came Coldwater, Salem and Spring Hill with eleven each. There was an increase of one in total membership. Total value of church property \$61,000. Total contributions for local causes \$6,623.15. For missions, etc., \$1,539.93. Only six churches contributed to missions.

Kosciusko: We have just closed our special revival meeting, in which we had the help of Pastor "Scotchie" McCall, of Philadelphia, as preacher, and our own "Bill" Nason, as song leader. This was the second successive year we have had Bro. McCall for our revival services, and we had great meetings both times. Scotchie is certainly a great Gospel preacher. Strong in appeal, and knows how to draw the Gospel net. We had 33 additions to our membership, and of these, 28 were by baptism. Congregations were large, several times taxing our seating capacity. We thank God and take courage, as we press on for our Lord.—A. T. Cinnamond.



# THE GRACE OF GIVING

"See that ye abound in this grace also." 2 Cor. 8:7.

## Why Give to the Support of the Cooperative Program

By John R. Sampey,  
Louisville, Ky.

WE hear much of a "balanced ration" in books dealing with suitable diet for human beings. A good dietitian seeks to provide a meal containing the different vitamins essential to health. The Co-operative Program of Southern Baptists is an effort to promote balanced giving. Our leaders suggest to us a plan by which we may include all the objects in our Christian program. Those who accept this plan will have some part in promoting the missionary educational and benevolent work of Baptists within the borders of their own State and in the entire world.

Some of us are happy that we are members of churches in which the division is fifty-fifty between the local church and the Co-operative Program, and within the Co-operative Program fifty-fifty between the State and the Southwide causes.

We have the joy of cutting a big ripe watermelon when we add an over-and-above gift to the Baptist Hundred Thousand Club or the Orphans' Home.

### THE BIBLE PLAN OF GIVING— I Cor. 16:2

This plan is systematic, not spasmodic; fundamental, not sentimental; methodical, not haphazard; obligatory, not optional; standardizing, not jeopardizing. It will help to systematize finances, equalize giving, energize Christians, spiritualize churches and evangelize the world. It is systematic in plan, democratic in spirit, automatic in operation, and climatic in results.

R. C. Campbell, Lubbock, Texas.

### "A CHEERFUL GIVER"

Strange bed-fellows these two words. To most of us giving has become a painful duty, not a pleasant privilege. Make up your mind what you are going to give, then give it cheerfully. This can be done if you give proportionately, personally and regularly. My real joy in giving started with my paying the tithe—had great time ever since.

C. Oscar Johnson, St. Louis, Mo.

### EVERY MEMBER CANVASS

November 4—December 9

### A BETTER DAY DAWNING

FROM January 1, 1934, to October 1, there was an increase of \$231,681.48, or 35 per cent, over the receipts for Southwide causes during the same period in 1933. This includes \$160,636.50 from the Hundred Thousand Club for Southwide debts.

### EVERY MEMBER RESPONSIBLE

The high and worthy aim of the Every Member Canvass, November 4-December 9, is to enlist EVERY member in every church in the Southern Baptist Convention in the wholehearted support of the work of his church and denomination in making Jesus Christ known to every creature as soon as possible.

### WHAT IT WILL MEAN

Joy unspeakable in a new sense of fellowship in service to every participating member, eternal life to many who are thus privileged to hear the Gospel, and glory to Christ, "whom we are and whom we serve." Will you be enlisted?

### WHY DO I TITHE?

Because:

1. Malachi 3:10 commands it.
2. Jesus confirms it. Luke 11:42.
3. Paul takes it for granted. I Cor. 16:2.
4. It has become a fixed habit—to break away from it would break my heart.
5. It brings satisfaction, happiness and peace.
6. I am more convinced than ever before that it is God's plan for financing His Kingdom.

J. H. Anderson, Knoxville, Tenn.

### THE REFLEX INFLUENCE OF GIVING

Mrs. Browning says:

"A child's kiss set on thy lips shall make thee glad,  
A poor man helped by thee shall make thee rich;  
A sick one nursed by thee shall give thee health;  
Thy love shall chant its own beatitudes;  
After its own life working.  
Thou shalt be served thyself  
By every sense of service which thou renderest."

R. G. Lee, Memphis, Tenn.

### MORE BLESSED TO GIVE

"Blessed" means "happy," and those who give are happy in the Bible sense.

1. Happy because God has given us treasure which can be divided with others more needy than ourselves.
2. Happy because we are finding the sure source of satisfaction in forgetting self and selfish needs.
3. Happy because we are ministering to others in the name of Jesus and are thus ministering to the Saviour himself.

W. W. Hamilton, New Orleans, La.

By F. F. Brown, Knoxville, Tenn.

"THIS grace also"—and Paul is talking about giving. He has mentioned faith, utterance, knowledge, all diligence and love. What a beautiful cluster of sturdy Christian graces! Among them he sees a sister grace, that of giving, but she is pale and neglected. Read the whole verse—"As ye abound in every thing, in faith, and utterance . . . see that ye abound in this grace also."

Soon the Every Member Canvass will be made in our Southern Baptist churches. Many of us will hold pledge cards in our hands and indicate the amount of money we are going to give for the support of our Baptist work during the next Convention year. My heart lifts at the thought of what would take place if Southern Baptists should "abound in this grace also."

Oh, that every member of our churches could be brought to exercise this grace. Can it be done? Frankly, I do not know. I do know, however, that our supreme task is to try to enlist every member of every church in the financial support of the Kingdom. Everything we have as Baptist people is dependent upon the contributions of our individual church members. Our larger spiritual development depend upon our abounding "in this grace also." No mere method will accomplish what we have in mind. Our only progress will be made through teaching and preaching the Scriptures.

I hold a pledge card in my hand. In the revealing searchlight of God's Word, I see my Christian duty. What is my response? My offering. Yes, I want to pledge. I want to pledge the tithe and I want to make additional offerings. "See that ye abound in this grace also."

### THE STANDARD OF CHRISTIAN GIVING

WOULD you know the STANDARD of Christian giving? Then turn to Calvary and behold God's only begotten Son as he sheds every drop of His blood for you and me.

Would you understand the SECRET of the sacrificial giving of the churches of Macedonia? How "they gave beyond their ability?" It is found in their effort to come up to the STANDARD set up by their Lord.

Zeno Wall, Shelby, N. C.



# Editorials

## WHAT ABOUT "ELECTION"?

A short while ago a lady who was teaching one of our training course books, probably "What Baptists Believe," came into the editor's office to say she was puzzled and wanted help. She had come to the chapter in the book which treats of the subject of election. She frankly said that the book taught a doctrine of election which was contrary to all her ideas on that subject. Her idea was that God knew who were going to believe and become Christians, and knowing this He classified them as the elect. But the book taught that God chose some to be saved before they were born, before the foundation of the world, and that these people became Christians and so were saved because God had himself determined to save them, and did indeed save them. How was this possible? How could you reconcile this, etc? How could you explain or harmonize this with etc.?

Because there are probably others who have had the same perplexity we are putting down here as nearly as we can what we said to her, "How were you saved? How were you led to become a Christian? Did you of your own accord determine that you were going to seek the Lord? Or did some one come to you with the gospel message, and offer you salvation in the name of the Lord?" She answered, as everybody else answers, "Some one came to me with the message." "Then the desire and impulse did not originate with you, nor begin in you, but was produced in you by some one who acted as God's messenger." That is another way of saying what Jesus said, "Ye have not chosen me, but I have chosen you." And remember that election simply means a choosing. It is God's choosing and not ours. Most of us are like the little boy who wished to join the church and gave as his experience, "I resisted the Lord all I could and He did the rest."

"But," she said, "How can you reconcile the idea of God's electing people to be saved with the freedom of the will? Is not everybody saved by his own voluntary and free acceptance of salvation?" Certainly he is. But have you not at some time seen a person pursuing a course you knew to be wrong, and did you not bring all your powers of persuasion upon him to induce him to abandon this course and turn to the right way, the way of safety? You doubtless brought to bear upon him every inducement you could think of and pressed all of these with all your might upon him. You had the satisfaction of seeing him at first waver and then surrender and follow the course you showed him to be right. This is done every day by somebody. Salesmen, successful salesmen, make a business of it. But in doing all this you never once violated his free will. His decision was made with absolute freedom. But it was made as the result of your appeal. Exactly in this way the Lord induces people to become Christians.

But there does seem to be a conflict in the ideas of sovereign election and freedom of human will. Yes; just as there is apparent antagonism between the law of gravitation and the ascent of an airplane. But the law of gravitation is not put out of commission by the ascent of the plane. It never ceases to operate from the time the propeller starts till the plane alights. Truth is it is active in keeping the plane in its place in the air, along with other forces. The will of man is brought to cooperate with the will of God and the result is salvation.

"But I can't understand how God can be just and deal with people differently." But He does deal with them differently. Everybody knows that who stops a minute to think. How did you come to be born in a Christian home, amid advantages temporal, intellectual and spiritual; rather than in the heart of Africa, or China, or Japan? You had nothing to do with that. It

was the will of God. Is God better to some people than to others? Well, He's certainly done more for you than he has for many others.

But I can't understand God's reason for choosing some and not choosing others. No; we cannot understand His reason. If we could understand everything about Him we would be equal to Him. That is He would not be God at all. Have you ever had difficulty in explaining to your children why you did so and so? You had to be content with saying, "Someday you'll understand," or "when you get to be as old as I am." Remember that it was after discussing this very matter of election that Paul said, "O the depth of the riches both of the wisdom and the knowledge of God! How unsearchable are his judgments, and his ways past tracing out. For who hath known the mind of the Lord? or who hath been his counselor?"

But after all does not difficulty with the doctrine of election come from an unwillingness simply to accept what the Bible teaches about it. The carnal mind does not subject itself to the will of God, neither indeed can it. The word of God is perfectly plain as to the fact of election. It is for us to take it as it is and not try to explain it away. Here are a few verses from the Book on this subject. "He chose us in Him before the foundation of the world," Eph. 1:4. "Who were born, not of blood (not by human descent) nor of the will of the flesh, nor of the will of man, but of God," Jo. 1:13. "Ye must be born again. The wind bloweth where it pleaseth . . . so is every one that is born of the Spirit," Jo. 3:7-8. "I was found of them that sought me not; I became manifest unto them that asked not for me," Ro. 10:20. Paul said, Romans 11:5ff, "Even so at this present time there is a remnant according to the election of grace . . . the election obtained it and the rest were hardened." "The children being not yet born, neither having done anything good or bad, that the purpose of God according to election might stand, it was said unto her, the elder shall serve the younger." If you are inclined to say, as some said to Paul, "Why doth he still find fault?" You will find his answer in Romans 9:14-24.

## BAPTISTS GOING TO LAUREL

Some of us that do not acknowledge to being old can remember when the steam whistles of the great lumber mills down at Laurel began to supplant the music of the pine forests which had breathed over the hills there for generations. How like the reeds of a mighty pipe organ those noble pines stood line upon line and mile upon mile. How sweet and soothing the sighing of the winds that played in the large needles of these trees. And how at times the music thundered through the timbers tossing gleefully in the winds.

The scene shifted almost like a modern movie and the city of Laurel took its place as the largest lumber shipping place in the world. And other industries followed, for there came a progressive citizenship. Institutions and churches spring up; paved streets and highways unrolled like bolts of ribbon. Laurel became a bidder for every promising enterprise, and a liberal supporter of every moral and industrial movement.

The Baptists of Laurel called to the Convention Board, "Come over and help us." Brother J. L. Low was sent as a missionary. Brother W. A. McComb went as an evangelist. The people responded and the church grew. Then Rev. L. G. Gates, raised in Copiah, educated at Mississippi College and Southern Seminary, beginning his work as a young man at Senatobia was called to Laurel, and he has for more than 30 years been a part of the spiritual progress in this growing city. Other churches were needed and sprang up. West Laurel came and Kingston (now Second Avenue) and Wausau. These brief words do not tell the story, they only indicate the direction. Good and strong men have labored here, names of men who are a part of Mis-

issippi Baptist history. And all the way the Lord has led.

And the Baptists of Mississippi are now going to Laurel for their next Convention, Nov. 13-15.

The Convention has never before met in Laurel, where there are four Baptist Churches, and the surrounding country is full of them. We ought to make up for lost time by filling all available space with Baptists. And they will be well taken care of. There are three railroads that will take you to Laurel; and highways if you prefer them from every direction. This week we show some pictures of people and places in Laurel. They are waiting for you.

## DRAMATIC OR DYNAMIC

Preaching may be Dramatic, or it may be Dynamic, or it may be both. We have heard preaching that was neither. By dynamic we mean that it is energized by the Spirit of God, that it is made alive, that it breathes and works in men to produce results in fruits of righteousness. To be sure God's word is a living word, a life giving word. It is also a sin destroying word. It is the sword of the Spirit, and a sword is an instrument of death. When John saw Jesus on the Isle of Patmos, a sword proceeded out of his mouth, "a sharp two-edged sword." Isaiah said (11:4) "He shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked." The word of the Lord should by its nature be dynamic.

We have known some preachers to be both dynamic and dramatic. By dramatic we mean the yielding of all the forces of the body and mind to one controlling purpose, so that gesture, attitude and action shall express the thought intended to be conveyed in the most forceful and impressive manner. The whole body speaks, and not the tongue alone. So it ought to be when one preaches, speaks for God. This does not mean necessarily noisy, violent demonstration. Certainly some truth is not so expressed. Not so the gentleness, mercy and goodness of God. We have seen one preacher who expressed more by silently shaking his head than another did by tousling his hair and getting red in the face. We heard one preacher describe a lake scene with the words "calm, and sweet and placid." And he pronounced these words in quotations, as if there were a storm on the lake. You can be dramatic and dynamic without being noisy or violent. "Not by might, nor by power, but by my Spirit."

There are some people who are dramatic but not dynamic. That is they are forceful speakers; they can make a great speech, or as some would say, preach a great sermon, without being dynamic, without having power to produce spiritual results. Natural gifts may take the place of supernatural gifts. It is quite a temptation to be satisfied with preaching a great sermon, or to have somebody say we did. A dramatic effort is intended to produce immediate temporary results rather than permanent changes and eternal consequences. Dramatics are intended to please the ear and eye of the people; or it may go deeper and satisfy a sort of demand for intellectual play, the display of intellectual ability. The effort is to please men rather than God. The effort gives people pleasure, rather than to produce the fruits of righteousness. It is meant to return in applause to the performer, and to swell the box receipts, yes the box receipts in the church.

Some people have a genius for dramatics. Others do not have the genius, but they have the craving for it. Some preachers yield to the temptation. And some people in the pews like it.

Evangelist T. T. Martin has just closed a meeting at Lockland, Ohio, in which 56 were added to the church.

Crystal Springs: Bro. Olander was with us Sunday and took an offering on the State Mission debt paying campaign. Average attendance at our prayer meetings for past year was forty-eight; chapters read and reported at these prayer meetings, 19,852.—T. W. T.

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# TO WHOM HE PRAYED

In praying it is as important to have the correct address as it is when we write and mail a letter. Two things must be right in addressing a letter: We must have the name of the person right and we must have the name of the place right. Thus Jesus taught us to say "Our Father who art in heaven." If we get this right, our prayer will reach the One to whom it is addressed. If we expect an arrow to reach the mark it must be pointed at the mark. And to be sure there must be strength enough behind it to carry it to the mark. Perhaps this is why we are told to pray "in the Spirit," Eph. 6:18.

A good deal might be said about correctly addressing our prayer, but just now we limit this discussion to the way in which Paul directed his prayer for the Ephesians, chapter one verse seven. Further on (3:14) he uses other words in addressing God in prayer, and it is just as important as the way indicated here. But in this verse he says, "That the God of our Lord Jesus Christ, the Father of glory, etc." And a prayer like this is sure to reach its destination and to get an answer. He addresses his prayer to "the God of our Lord Jesus Christ, the Father of Glory."

There is a weak sentimentality in the minds of some about prayer. They speak of it as if it were simply a pious revery, a sort of getting our feelings to the boiling point or at least to the point of evaporation and letting them loose upon the surrounding atmosphere. The prayer is not directed to anybody in particular, but is a sort of psychic exercise whose only benefit can be a subjective reaction on our own spirits, much as a pan of water is cooled by evaporation. From such an illusion, Good Lord, deliver us.

But some will say, Oh, no, of course we pray to God. What God? Surely not just any God. This notion that worship is the same everywhere, among all peoples, no matter by what name God is called, or whatever system of religion is accepted, is no better than having no religion. We had better get God's correct address if we are expecting to have communication with Him, if we expect to get an answer from Him. Paul says, I Cor. 10:20, "But I say that the thing which the Gentiles sacrifice, they sacrifice to demons and not to God, and I would not that ye should have communion with demons." The religion of the Lord Jesus will never mix with any other religion. And this idea of "sharing" with other religions all that is good in theirs and ours is made impossible by the word which says, "Ye cannot drink the cup of the Lord, and the cup of demons."

When Paul prays to "the God of our Lord Jesus Christ," there is in his mind a definite conception of God which brings Him face to face with us, and excludes every other conception. To the ancient Hebrew God was "the God of Abraham, Isaac and of Jacob." He was the one who was made known to these patriarchs and through them was made known to their devout descendants. He had a definite name, Jehovah; He had a definite character, Almighty, covenant keeping, holy, just, merciful. He was the God of personal revelation, with perfectly recognizable attributes. They had no difficulty in visualizing Him as a real and personal being. He had declared himself to them sufficiently to be known and obeyed.

But with all this it was a partial and incomplete revelation. It was glorious, and yet much remained to be known of Him. In the fulness of time He sent His Son. He had spoken to the fathers in the prophets but He now speaks in His Son, the heir of all things, through whom He made the worlds, the effulgence of His glory and express image of His person. In Him dwelleth all the fulness of the godhead bodily. We know Him now, not merely through the creation, not simply as the God of our fathers. He is all this; but much more. He is the God of our Lord Jesus Christ. Not simply the one whom Jesus worshiped. But the one who is made

known to us in Him. To us "Our Lord Jesus Christ" is the revelation of God. He is the only God we know. We have no access to God except in and through Him. If we address God now in prayer we must reach Him in and through "our Lord Jesus Christ."

Because He is "the God of our Lord Jesus Christ," He is "the Father of Glory." He is made known to us as a Father, as the Father. The whole relationship between us is changed. We are children, His children, and He is "The Father from whom all fatherhood in heaven and on earth gets its name and meaning." No man can feel secure in His presence until he can call Him Father. No man can be sure of a response from Him until he can truly call Him Father.

He is the Father of glory; not only our Father in glory, but one whose revelation to us through our Lord Jesus Christ manifests a character and attributes that excite in us admiration, wonder, love and praise. As we have looked upon a sunset or sunrise, or mountain or sea and said it is glorious. So when we apprehend God through our Lord Jesus Christ we shout Glory!

—BR—

## CONVENTION BOARD DEPARTMENT

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(Continued from page 1)

D'Lo Church, Simpson Co. ....	12.00
Louisville Church, Winston Co. ....	159.00
Clear Branch Church, Rankin Co. ....	4.50
Brandon Church, Rankin Co. ....	196.50
Pontotoc Church, Pontotoc Co. ....	250.00
Plantersville Church, Lee Co. ....	100.00
Houston Church, Chickasaw Co. ....	28.00
Ackerman Church, Choctaw Co. ....	5.00
Eupora Church, Zion ....	8.50
Weir Church, Choctaw Co. ....	43.00
Crenshaw Church, Panola Co. ....	87.00
Eudora Church, Coldwater ....	8.00
Union Baptist Church, Panola Co. ....	10.00
Melvor Church, Panola Co. ....	1.00
Crystal Springs Church, Walthall Co. ....	27.00
Tylertown Church, Walthall Co. ....	203.50
Mt. Olive Church, Covington Co. ....	50.00
New Zion Church, Walthall Co. ....	23.50
Hollandale Church, Deer Creek ....	135.25
Belden Church, Lee Co. ....	8.00
Hickory Church, Newton Co. ....	7.00
Lake Church, Scott Co. ....	13.00
Chunky Church, Newton Co. ....	10.00
Lawrence Church, Newton Co. ....	5.00
Decatur Church, Newton Co. ....	5.00
Newton Church, Newton Co. ....	10.00
Braxton Church, Simpson Co. ....	28.00
Osyka Church, Pike Co. ....	50.00
Magnolia Church, Pike Co. ....	154.50
Brookhaven Church, Lincoln Co. ....	12.00
Alexandria Church, Marshall Co. ....	2.00
Leland Church, Deer Creek ....	162.00
S. E. Lackey, Forest, Miss. ....	1,060.00
Holly Springs Church, Marshall Co. ....	97.50
Tunica Church, Riverside ....	115.50
Duck Hill Church, Montgomery Co. ....	10.00
Potts Camp Church, Marshall Co. ....	6.00
Hickory Flat Church, Benton Co. ....	10.50
Chewalla Church, Marshall Co. ....	9.00
Crowder Church, Riverside ....	14.97
East Moss Point Church, Jackson Co. ....	5.00
Mays Creek Church, Alcorn Co. ....	2.10
Houston Church, Chickasaw Co. ....	28.00
Lena, Rev. and Mrs. G. W. Nutt, Leake Co. ....	5.00
Hattiesburg Immanuel Church, Lebanon	30.00
Coffeeville Church, Yalobusha Co. ....	5.00
Jackson Calvary, M. M. Lackey, Hinds Co.	20.00
Lucedale W. M. S., George Co. ....	1.00
Indianola W. M. S., Sunflower Co. ....	50.00
Mrs. J. E. Hudson, Louisville, Miss. ....	1.00
Minter City Church, Leflore Co. ....	5.00
Philadelphia W. M. S. Neshoba Co. ....	23.17
Mt. Creek Church, Rankin Co. ....	4.75
Total.....	\$4,516.35

In many cases, the above amounts do not represent the total contributions of churches. Partial reports have been made from time to time.

The full report from Leland Church is not in. This church has a goal of \$1,000.00. Before 3:00 o'clock last Sunday their contributions had passed the \$500.00 mark. We have reported here what has been sent in. Louisville church is near \$500.00, but the amount came in two or three reports. Full report is not in from Tupelo First Church. Their minimum was \$500.00. It is thought by some that they will reach \$1,000.00.

—O—

## CHINESE LEAD

The Chinese Sunday school in the First Baptist Church of Greenville, Mississippi, under the supervision of the pastor, Dr. William McMurray and Superintendent John D. Davis, has enrolled 28. This Sunday school last Sunday observed State Mission day. Their contribution was \$31.10, an average of more than \$1.00 per member. Two of the young people have been baptized into the church. Brother Davis thinks that in course of a reasonable time a Chinese church will be organized. What our Greenville brethren are doing in behalf of the foreigners in their midst is genuine evidence of their belief in foreign missions.

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## ONE MONTH REMAINING

From the date of this week's issue of the Baptist Record there will remain but one month until we have coming due \$25,000.00 worth of bonds; also the semi-annual interest on \$560,000.00. Added to this are certain obligations to our colleges in the nature of interest and supplement for current support. We should receive \$40,000.00 in thirty days. Our people are well able to give it. Honesty cannot be over-stressed. We should not talk of being religious until we are first honest. If a good minority of our people will follow the example of many who have already made contributions, we shall pay every cent of our bonds at maturity and all of the interest due. Let us key up our courage and sensitize our sense of honor and pay on time. This will not only help the creditors, but it will help our churches and will strengthen our preaching.

—BR—

Mr. Jno. W. Davis has a Chinese Sunday school conducted by First Church, Greenville. There are 28 enrolled. Two of them have been baptized recently. They gave \$31.10 to a recent special state mission offering.

PASTORAL CHANGES: C. C. Kiser, formerly Mississippi, goes from Pelham to Eatonton, Ga.; Dr. J. Whitcomb Brouger resigns Tremont Temple, Boston and will be associated with his son, J. W. Jr., in Glendale, Cal.; C. H. Warren goes from Fulton, Ky., to Greenville, same state; Lyn Claybrook becomes pastor at Bradford, Tenn.; T. A. Wieland goes from Ghent, Ky., to Bolivar, Tenn.; M. R. Soileau goes from New Gulf to Cuero, Texas; Geo. Lee goes from Houston to New Gulf, Texas; Eldon Dittmore succeeds G. B. Boman at Bowden, Ga.; B. H. Waugh goes from Jacksonville, Fla., to Cordele, Ga.; H. T. Young changes from De Quincy to Many, La.; W. B. Pierce goes from Mexia, Tex., to Lanton, Okla.

Hinds-Warren Association minutes will show 24 churches in the two counties, having a total membership of 11,259. There were 331 baptisms in the past year. Davis Memorial Church reported 61, Calvary 46, Griffith Memorial 37, Jackson First Church 32, Utica 27, Parkway 22. Total given to missions \$18,439.32; total to all purposes \$101,580.85. The churches which gave \$2.00 or more per capita to missions were, Jackson First and Salem. Those giving \$1.00 or more were Antioch, Calvary Jackson, Learned, Utica, Vicksburg First and Northside Jackson. The church at Clinton gave over \$3.00 per capita. One church reported nothing given to missions, but this may have been a mistaken report. Two churches reported no baptisms. The average number of baptisms was about 3 per cent of the membership.



First Baptist Church, Laurel, Miss., L. G. Gates, Pastor, corner 5th St., and 6th Ave., with a membership of 934, welcomes Mississippi Baptists. A wide awake Sunday school . . . B. T. U. and W. M. U. With a history of nearly a half century. Having had five pastors, the present pastor having been with the church for thirty years. The hostess church for the Baptist State Convention, 1934. Welcome.

#### WEST LAUREL CHURCH

W. E. Hellen, Pastor

In 1903 Rev. O. D. Bowen says, "I was invited by Pastor J. L. Low, of Laurel First Church, in which others joined him, to hold a meeting in a new house of worship in West Laurel which was built largely by Pastor Low and his generous people. I went and preached twelve days and nights, Pastor Low aiding me in the meeting. After preaching about six days I organized a church without fifty-six members. The church was named 'West Laurel.' The meeting continued another six days, the church receiving membership with about fifty-six members. The church numbered one hundred twelve members, which included fifteen for baptism.

The church has grown rapidly. At the close of the meeting the people were worshipping in a one room building. The church having been organized, the next thing to do was to find a pastor. Under the leadership of the Lord, he was found in the personage of Rev. J. E. Phillips, who was then called as the first pastor of the church.

In 1903 under the leadership of Rev. H. R. Holcomb, the auditorium of the church was enlarged one-third. Under succeeding pastors, the church building was enlarged until in 1913, with our own beloved State Mission Secretary, Dr. R. B. Gunter, as pastor, there were seven Sunday school rooms.

Under the efficient and faithful leadership of Rev. Bryan Simmons, as pastor in 1924, a new brick building was begun. The sacrificial service of both pastor and people made it possible to occupy the newly erected church by June 1925. The main auditorium has a seating capacity of 800 and we have sufficient room for our departmentalized Sunday school.

Good workmen have a right to expect good housing and good equipment. We cannot conduct efficient Sunday schools in inadequate buildings. The old type Sunday school is being gradually replaced by the new type Sunday school. Realizing that this is the golden age and glorification of childhood, our wide-awake superintendent, Mr. Harry Smallwood, is doing his best to lead us in a worthy program.

#### WAUSAU BAPTIST CHURCH

The Wausau Baptist Church is of age this year having been organized in the year 1913. The church is located in the midst of the large industrial plants of the city of Laurel. Two blocks from the church is located the Masonite plant, the largest industrial plant in the state. When in full operation it employs fifteen hundred men. Contiguous to this plant is the new starch plant just beginning operation. Two blocks west of this is one of the largest furniture plants in the South. About one hundred and fifty families are within reach of this church three-fourths of which are Baptists. It is a promising mission field partly supported by the State Mission Board. Heretofore this church has only had services twice a month, but this year Rev. E. T. Mobberly is giving full time to this work. The church has an excellent building, half brick and half frame. The Sunday school rooms, an excellent auditorium and best of all, no debt.

Dr. J. W. Cammack says that the women who worked in Richmond for repeal "to promote temperance," abandoned their office the day following election and a liquor importer moved in. He was probably paying the rent already.

#### SECOND AVE. BAPTIST CHURCH

Second Avenue Baptist Church is located on Second Avenue and Thirteenth Street, in the heart of the residential section of Laurel. This church was established in March 1908. The church has grown rapidly in recent years and now has a membership of 700. The church is in accord with our denominational program, and all our work is represented in the church budget. The young people of this church, under the leadership of Miss Jessie Bush and Miss Mamye Nicholson, have reached a splendid state of efficiency. The second B. A. U. in the State was organized in this church. The W. M. U. of this church is well known for its fine work. Our Sunday school, under the leadership of Mr. Bond Smith and his helpers, is going forward in a fine manner. The present pastor, J. W. Fagan, has been with us since June 12, 1927.

The entire membership of this church is happy to have the Mississippi State Baptist Convention in our city, and join our sister churches in the happy privilege of being hostess to Mississippi Baptists. We tell you now, you are welcome to Laurel, and we will show you when you come.

#### ARE SOUTHERN BAPTISTS SATISFIED WITH MOTION PICTURES AS THEY ARE?

By Arthur J. Barton

One cannot but wonder at the seeming indifference of the present day on all social questions. We have a frightful "moral subsidence," as expressed in a letter by the Secretary of the Motion Picture Producers and Distributors. As I am saying to him in a letter today the motion picture industry cannot with very good grace point to this "moral subsidence" in which the motion picture has been one of the chief contributing causes, if not the chief, and make this "moral subsidence" an excuse and apology for the salacious and indecent pictures which has helped to bring it about.

But here is the main point now: The Social Service Commission of the Southern Baptist Convention, believing that Southern Baptists will approve and support its decision, took action commending the "Legion of Decency" movement and campaign. This movement contemplates getting the masses of people to sign a pledge that they will not go to see indecent pictures. As is generally known the movement was launched first by the Catholics, was later approved by the Council of Jewish Rabbis, and the Federal Council of Churches of Christ in America, and by many of the leading denominations.

It was believed that a great many of our Southern Baptist pastors and churches would be ready to give this general movement hearty support, that many pastors would be willing to present the matter in their churches. The Social Service Commission has provided suitable pledge cards. The form is much the same in substance as that used by the other denominations but at some points has been adapted to the thinking and convictions of our Baptist people. We have had printed only 5,000 copies in the first run. The cost is 30c a hundred or \$2.50 a thousand. It was confidently believed that this supply would be exhausted very soon. So far only a few orders have been received. The question is, are Baptists satisfied with the salacious, indecent, crime-breeding pictures which have been on the screen? If not will they cooperate in a general movement to help bring about better conditions? The answer to the first question must be negative. The answer to the second question ought to be affirmative.

When ordering the pledge cards accompany the order with cash remittance since the Social Service Commission has no bookkeeping facilities. Address Social Service Commission, or Arthur J. Barton, Chairman, Wilmington, N. C.

#### SPECIAL MEETING FOR MINISTERIAL STUDENTS

During the meeting that has just concluded at the Clinton Baptist Church, Dr. Hamilton of B. B. I., who did the preaching called a special meeting of the ministerial students one evening after the regular service. The purpose of the meeting was to discuss the problems that a young minister would be called upon to face, and to have special prayer for those things which were on the hearts of those attending. The meeting was one of great blessing to all who attended. The following are a few testimonies of the students who attended the meeting:

"This meeting was one of the most outstanding heart to heart meetings I was ever in. It gave to me a new inspiration and led me to a fuller dedication of my life."

"It made me realize more fully my duty toward my fellowman, and that my life is not my own but it is to be used in serving my fellowman."

"It brought me into a closer fellowship with my fellow ministerial students."

There were many other testimonies of the blessing which were received from the meeting which lasted from nine o'clock until nearly the mid-night hour.

The Ministerial Association is sending a representative to the Southern B. S. U. Convention, bearing the expenses of the representative. The one chosen to represent the association was Bro. James Taylor from Florence, Miss.

Prayerfully yours,  
Estus Mason, Reporter,  
Ministerial Association.

Dr. Chas. W. Daniel resigns care of First Church, Richmond. The Religious Herald intimates he will probably accept a call to a prominent Southern church.

Dr. Robt. R. Moton has resigned as president of Tuskegee Institute in Alabama, effective at the close of this session. This is the school made famous by the celebrated Negro educator, Booker T. Washington. Dr. Moton has been a worthy successor.

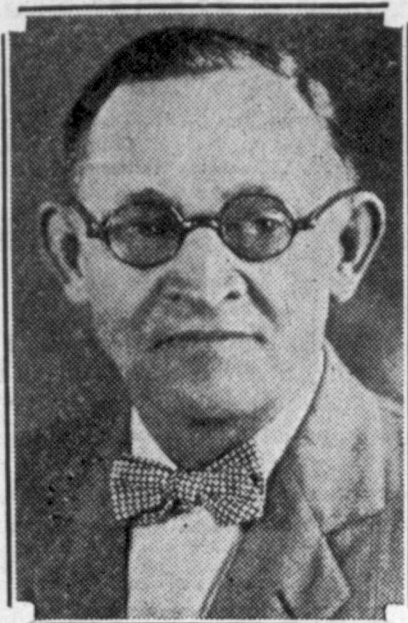
It is said that the largest Baptist Association is in London, England, with 238 churches and 54,369 members. Atlanta Baptist Association in Georgia has 74 churches with 44,573 members. Our observation is that churches and associations do better work when they are divided up into smaller units.

Rev. J. L. Boyd of Vicksburg introduced and Hinds-Warren Association adopted a resolution requesting the State Convention to prepare for the celebration of the hundredth year of the Mississippi Baptist State Convention in 1936. The plan is to hold the convention in Natchez in that year near the place where Baptist work began in Mississippi, and where the Convention is said to have been organized in 1836.

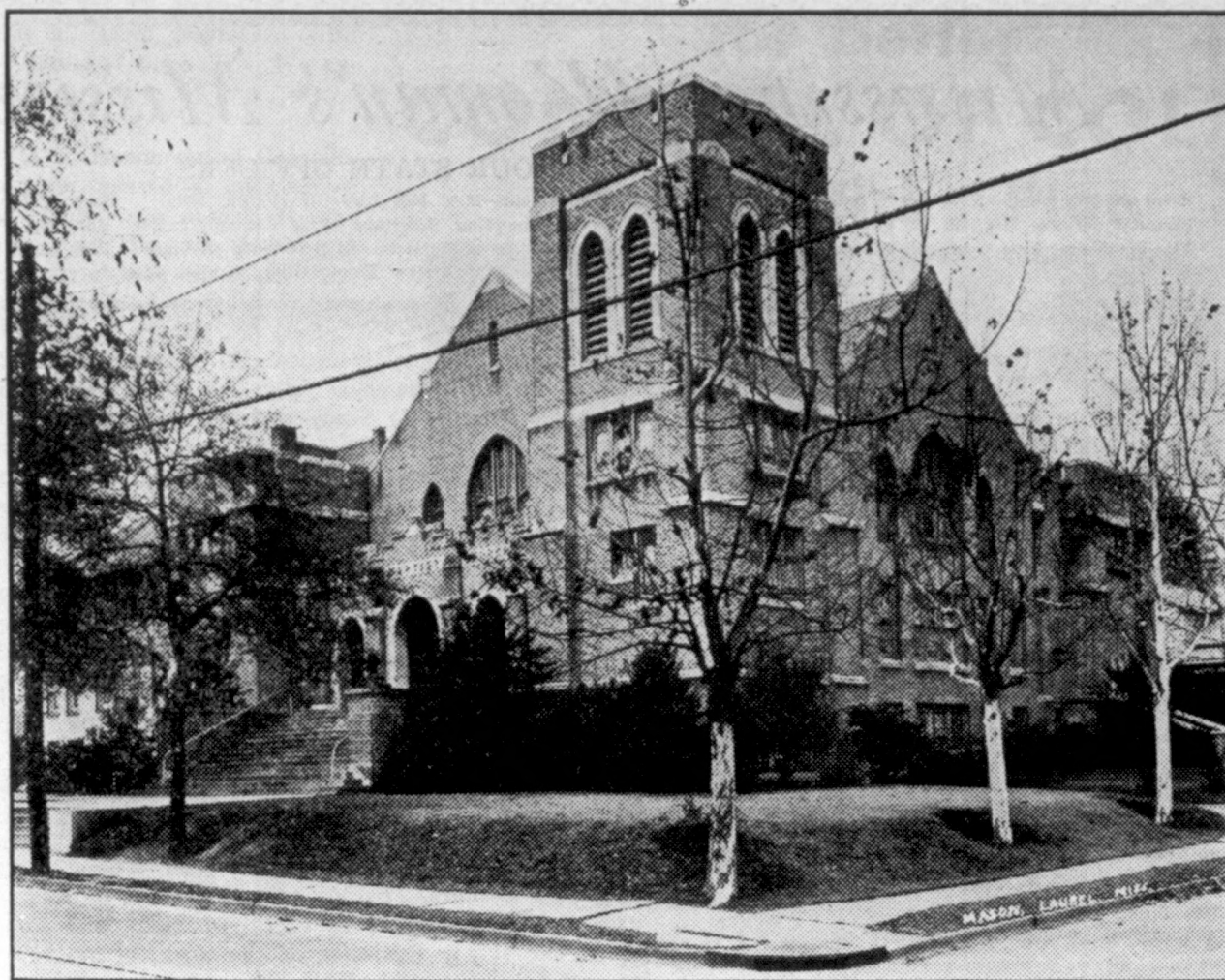
Dr. F. O. Mixon, pastor of the Westminster Baptist Church, came to the Fountain Memorial Baptist Church in Washington, D. C., to assist us in a ten days' meeting. We have had powerful messages, prompted by the Holy Spirit which have built up our people in the faith. Dr. Mixon has a fine spirit and always leaves the pastor and the church closer together. We believe here at Fountain Memorial that the results of this meeting will last through eternity.—Otho A. Eure.

Official figures for the city of Richmond show that the number of arrests for drunkenness in that city for four months in 1934 were 2,089 as compared with 1,311 for the same period last year. The liquor people are saying that the increase is because people drink for the novelty of the thing. But the facts are that all the arts of advertising propaganda are used to induce people to drink. And the thing has just started. In this city of Jackson a few days ago we saw two women drinking beer, and one of them was giving it to an infant in her arms. Angels weep and the devil laughs.

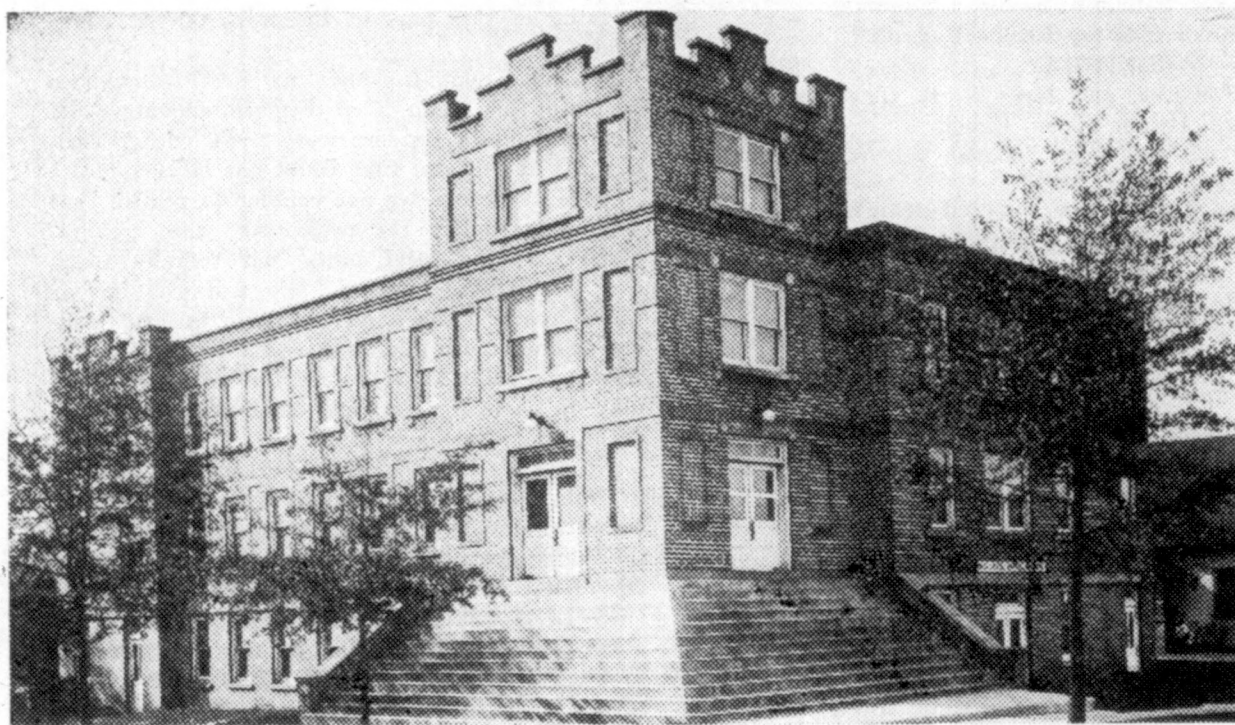




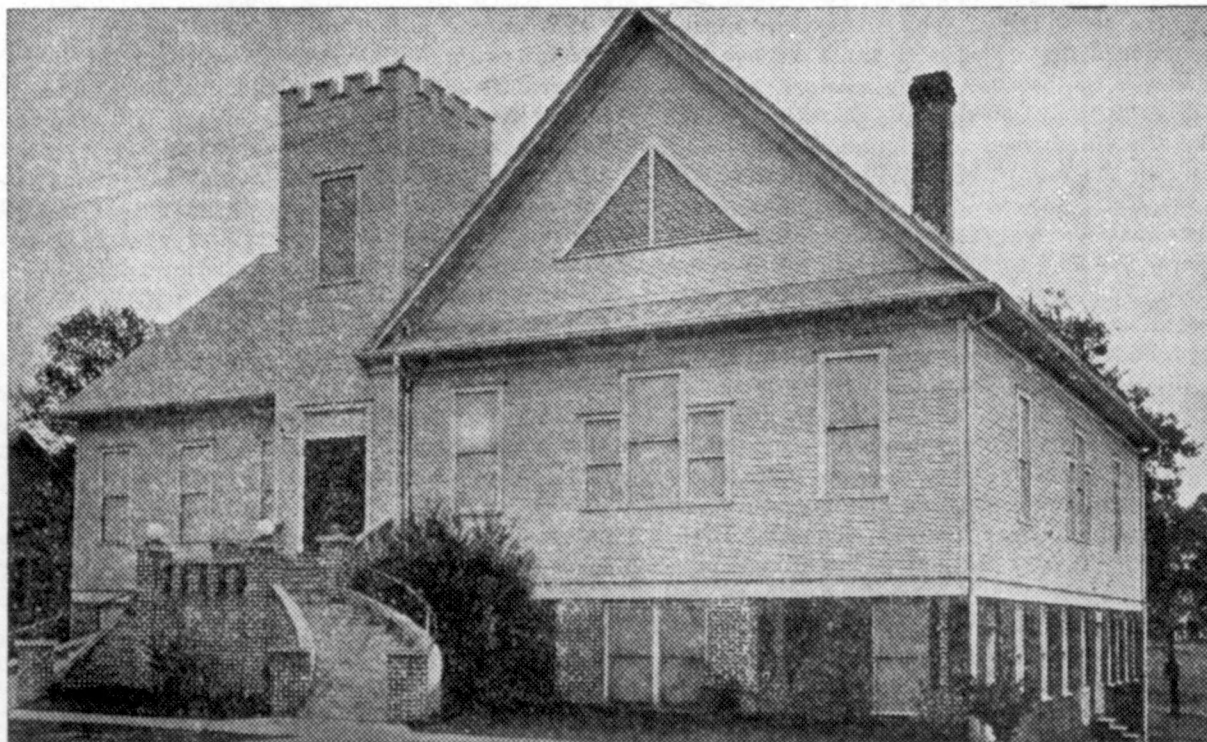
DR. L. G. GATES,  
Pastor First Church



REV. W. E. HELLEN  
Pastor West Laurel Church



J. W. FAGAN,  
Pastor Second Avenue Church



Top: First Church, Laurel.  
Center: West Laurel Baptist Church.  
Bottom: Second Avenue Church, Laurel.



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.  
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.  
Corresponding Secretary—Miss Fannie Traylor, Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Young People's Secty.—Miss Edwina Robinson Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.  
Mission Study—Mrs. Edgar Giles, Avalon, Miss.

### Our Prayer Calendar

#### 2—FRIDAY

For editors of state denominational papers.  
Give me understanding and I shall keep Thy law.—Psa. 119:34.

#### 3—SATURDAY

For Rev. and Mrs. C. G. McDaniel and Miss Helen Yates, educational work, Soochow, China.  
Now the God of peace—make you perfect in every good thing to do His will.—Heb. 13:21.

#### 4—SUNDAY

Pray that the W. M. U. of the South may put stronger emphasis on the practice of prayer.  
We will give ourselves continually to prayer.—Acts 6:4.

#### 5—MONDAY

Pray for Rev. and Mrs. W. C. Taylor, educational work, Pernambuco, Brazil; also for annual sessions of W. M. U. of Texas, San Antonio, Nov. 5-6.  
A great door and effectual is opened.—I Cor. 16:9.

#### 6—TUESDAY

For Rev. and Mrs. R. R. Beard, workers among Indians, Pawnee, Oklahoma.  
He . . . is my Rock.—Psa. 62:2.

#### 7—WEDNESDAY

For Rev. and Mrs. W. B. Glass, evangelistic work, Hwang-Hsien, China.  
I will call upon Jehovah who is worthy to be praised.—Psa. 18:3.

#### 8—THURSDAY

For Rev. and Mrs. R. Cecil Moore, evangelistic work, Temuco, Chile.  
He giveth more grace.—Jas. 4:6.

### The Hundred Thousand Club—A Call To Stewardship

"Vacation is over, pep-up and get busy" is what the school children are hearing. How fine it would be if our W. M. U. women would listen to that same admonition and renew their Christian zeal. What could be more appealing to Southern Baptists than the Hundred Thousand Club? It's the woman's part in this great movement that I shall discuss.

How have the women helped? They have helped with prayers, playlets, tracts, talks, personal solicitations and by securing memberships through the missionary societies. However, comparatively a small number of our women are subscribers or workers. Why? Honestly speaking (and meaning no reflections) I believe the main reason is because many pastors are not behind it as they should be. Therefore, many people are uninformed and uninterested.

How can the women help? (1) By prayer. (2) Join the Club. (3) Solicit the pastors cooperation so that he will interest his deacons and members. (4) Try to have your church use the Hundred Thousand Club envelopes—keep record of all subscribers—and each month send in money collected to your state mission secretary. (5) Secure and distribute literature among members of the church and W. M. U. (6) Present interesting playlets especially prepared to give mission appeal as they are related to Hundred Thousand Club. Playlets and literature can be secured from the Hundred Thousand Club, St. Joseph, Mo. (7) Appoint a small committee from the W. M. S. in each church to co-operate with the pastor and heads of other departments in working the church membership for subscriptions. (8) After individual memberships have been secured, enroll groups of persons, Sunday school classes, B. Y. P. U.'s and

circles of missionary societies. (9) Keep honor roll of paid up members and committee for follow up work. (10) Study and teach Stewardship.

Favor and success are accompanying this splendid movement. Shame on us if we do not make it a glorious success.

Southern Baptist women can help. Let's do our part!—Mrs. F. A. Vernon, Stewardship Chairman, Alabama W. M. U.

### Associational Clinics

The very splendid plan for further promoting the work of Mississippi Woman's Missionary Union, was born in the heart and mind of our Corresponding Secretary, that we each year, at this time when the Associations have elected their respective Superintendents and Young People's Leaders, gather these leaders into groups for conferences in each District, and there, through a discussion of the work, in detail as to plans, methods and the best way of doing the work, seek through information, instruction and inspiration to give impetus to the ongoing of this part of the work of the Kingdom.

We have just finished our first attempt to promote this plan. The Superintendents and Young People's Leaders were there with a seriousness of purpose that could not be doubted.

More and more we are coming to realize that the responsibility for projecting the general plans into the local units and thereby touch each individual woman, boy and girl in our ranks, rests in the hands of these faithful leaders and we trust that as a result of these meetings, each will know better the part she is to play in carrying forward the work, which is definitely missionary effort.

We always like the final check-up and we like to think there is a stimulus in comparisons, which are made to promote friendly rivalry. In the eight meetings, one in each district, EVERY DISTRICT CHAIRMAN and DISTRICT YOUNG PEOPLE'S LEADER, were present and helped along very materially in the day's conference, by suggestions and reports. I find after careful review that in our sixty-nine associations, we had FIFTY-TWO Superintendents and three substitutes with us, totaling FIFTY-FIVE out of SIXTY-NINE Associations, present. We counted nine absentees. Five Associations in our ranks are without Superintendents.

District Two led out in attendance, being One Hundred Per Cent. Every one of the five Superintendents were present at Cleveland.

District One followed closely and had almost as good record at Jackson, with six out of the seven Superintendents present, the absent association does not have a Superintendent at present.

District Three came third with nine out of eleven, at Sardis, one of the two missing, does not have a superintendent.

District Four came fourth, with eight out of ten at Tupelo, one of the missing two, can not claim a superintendent.

It will be interesting to know that District Four runs ahead with W. M. U. specials, having almost reached the apportionment for the year.

The lovely new W. M. U. car has been bought and paid for, and made the getting to the meetings day by day, easy, for those who were responsible for directing the conferences. Miss Traylor will speak the appreciation for this extra effort on the part of our faithful women to

extend the work of Mississippi Woman's Missionary Union.

Please let me say how very grateful I feel for this opportunity that was mine, to be in these fine meetings and touch in this closer way each Associational Superintendent and Young People's Leader. To see the consecration and devotion to the work and the manifested interest in the work on the part of each, is most inspiring.

Mrs. Ned Rice

Indeed these meetings have been an inspiration to me! I feel that the year of 1935 will mean more in the advancing of missionary education among our young people and in return they will mean more in bringing in His kingdom.

Mrs. Rice has given us a summary of the superintendents and these figures concern the Young People's Leaders.

District Four led in having seven present and only one absent. There were forty Young People's Leaders present, eight substitutes and eight associations are without Young People's Leaders. There were fourteen associations who were not represented in the meetings.

All District Young People's Leaders were present and contributed much to the meeting.

Edwina Robinson.

Do you believe in Santa Claus? Well this office force does and when I tell you why you will too. A few weeks ago there was delivered to us a Plymouth Sedan, bought and paid for by the women of the Woman's Missionary Union of our State. One friend, Mrs. J. A. Anderson, who had traveled with us to many of our Associational Institutes and other meetings, seeing how helpful a car would be in the work, took the initiative in soliciting funds for it.

We want to express to her and to every one who had a part, our deep appreciation for this expression of your loyalty and devotion to the cause. We accept it with a pledge to use it for His glory and the promotion of His Kingdom.

Pastor C. B. Waller of Second Church, Little Rock, reports 50 additions and a great spiritual awakening in a meeting in which Dr. Len G. Broughton preached.

Holly Springs: We had our roll call service yesterday. Rev. G. C. Sandusky of Cloverport, Ky., preached morning and evening, and will preach this evening. There were two conversions at night. The offering for the day was: budget, \$184.00; building fund, \$137.00; debt campaign, \$97.50. Our church is in splendid financial shape, being about \$250.00 ahead of the budget for ten months.—Pastor R. A. Morris.

Members of Riverside Church at Marks were given certificates of membership that they might join elsewhere, the church organization dissolved and the house sold to the Methodists. The church was organized five years ago by former members of the First Church, and Bro. W. L. House has served them as pastor. He is now in position to serve another field. He was formerly pastor at Crystal Springs.

Father: "Yes, my boy, I'm a self-made man."  
Son: "Gee, pop, that's what I admire you for. You always take the blame for everything."—Ex.



## The Baptist Record

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P. I. LIPSEY, Editor

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## East Mississippi Department

By R. L. BRELAND

### Bible Study Assembly

The North-Central Pastors' and  
Laymen's Bible Study Assembly  
held one of its best meetings Mon-  
day, Oct. 22, with Calhoun City  
Baptist Church. The attendance was  
good. The following ministers were  
present: T. J. Sargent, Joel Dor-  
rah, Jesse Dorrah, J. W. Hicks, J.  
M. Spikes, R. M. Lewis, Harvey  
Gray, Hicks McPhail, W. H. Low-  
rimore, R. B. Patterson, John Gore,  
W. L. Bridges, W. W. Simpson, S.  
E. Carter, M. C. Putnam, R. L.  
Breland. A number of laymen were  
present, among them: J. L. Taylor,  
Dr. Aycock, the Doolittle families,  
and many ladies locally and other  
sections. The scriptures discussed  
were 7, 8 and 9 chapters of Isaiah.  
These were ably discussed by most  
present. The ladies of the church  
supplied all present with a sub-  
stantial and plentiful meal at the  
noon hour in the basement of the  
church which was greatly enjoyed  
and appreciated, and for which the  
body voted a unanimous vote of  
thanks. Pastor and Mrs. R. B. Pat-  
terson and the members treated us  
royally as usual. The meeting goes  
to Pittsboro in November where we  
will get another warm welcome.  
Come and see.

—O—

Rev. John Gore was a new  
preacher at the Assembly. While he  
was born and reared in Webster  
County, yet he had not been with  
us before. He attended Mississippi  
College and the Seminary, then  
taught and served churches in the  
state for a few years. Then he went  
to Texas where he did a good work  
as pastor. He was a World War  
veteran and so his health gave way  
on him some three years ago and  
his physician advised him to leave  
off preaching for a while, so he  
returned to his childhood communi-  
ty at Hohenlinden in Webster Coun-  
ty, where he has been recuperating  
for these three years. He preached

the sermon at the Assembly meet-  
ing and all were impressed with  
his message and his ability. We ex-  
pect to hear more of him in the  
future.

Rev. E. R. Henderson of Grenada,  
who seldom missed a meeting of  
the Assembly, was absent. It was  
reported that he was holding a  
meeting somewhere in south Mis-  
sissippi. We miss him when absent.  
Also Rev. J. H. Hooks and Rev. J.  
M. Metts were absent among oth-  
ers, the latter was in a meeting in  
his home church. They too were  
missed.

Rev. R. A. Morris of Holly  
Springs, was in Yalobusha County  
last week in the interest of the  
state debt paying campaign. This  
county is helping right liberally in  
this worthy object. Baptists must  
pay their debts or lose their stand-  
ing for honesty. Help some today.

Sorry to notice that Pastor J. H.  
Page had resigned at Oakland. He  
is a sound, strong preacher. An  
effort will be made to locate him  
in the county, as he has other  
churches here, and let him do col-  
porter and evangelistic work. Not  
sure as to what the outcome of this  
effort will be.

I notice in the papers that Rev.  
C. C. Cooper, of Arkansas, has  
been called to the Bruce Baptist  
Church, Calhoun County, for ano-  
ther year.

DIED—A dear friend of the  
writer was killed in an automobile  
accident in Neshoba County, Mr. I.  
P. (Bud) Mason. He was 80 years  
old, leaves a wife and one son, H.  
S. Mason, and one daughter, Mrs.  
W. Cannon. He was a member of  
Neshoba Baptist Church, was buried  
at Linwood with his pastor, Rev.  
Eugene Stephens, conducting the  
service, assisted by Rev. G. O.  
Parker, of Union. Sad to go so  
tragically.

The meeting at Water Valley,  
Rev. J. M. Metts pastor, and Rev.  
W. W. Kyzar preaching, closed  
Tuesday night. Some 20 additions,  
13 of whom were by baptism. Pas-  
tor reports it as a splendid revival  
badly needed.

Miss Marsh, representing the  
Baptist Children's Home was in our  
town last week. Our people respond-  
ed as usual. This is a splendid idea  
to have a representative visit the  
churches followed by a truck to  
convey the contributions to the  
Home.

—BR—

### TEMPORARY CHANGES IN STANDARDS OF EXCELLENCE FOR ELEMENTARY DEPARTMENTS

—O—

The new Cradle Roll, Beginner,  
Primary and Junior department  
books for the Training Course for  
Sunday School Workers have not  
been released. During the interim,  
credit will not be given in the new  
courses for the "Working with"  
series, but seals already received  
for these books will be recognized  
in Point VIII, Cradle Roll Standard  
of Excellence and Point X in the  
Beginner, Primary and Junior De-  
partment and Junior Class Stan-  
dards of Excellence.

In the Cradle Roll Department  
the requirement of Point VIII is:

## for better CONTROL OF COLDS follow Vicks Plan



### To Help PREVENT Colds ...VICKS VA-TRO-NOL

At that first warning sneeze, sniffle or  
nasal irritation, quick!...Vicks Va-tro-nol  
—just a few drops up each nostril.  
Va-tro-nol is especially designed to aid  
and gently stimulate the functions which  
Nature has provided—in the nose—to  
prevent colds and to throw off colds in  
their early stages.



### To Help END a Cold ...VICKS VAPORUB

If a cold has already developed, use Vicks  
VapoRub, the modern method of treat-  
ing colds. Just rub on at bedtime. Its  
combined poultice-vapor action loosens  
phlegm—soothes irritated membranes—  
eases difficult breathing—helps break  
congestion. Often, by morning, the worst  
of the cold is over.

### TO BUILD RESISTANCE TO COLDS

Follow the simple health rules that are also part of Vicks Plan for  
Better Control of Colds. The Plan has been clinically tested by  
physicians—and proved in everyday use in millions of homes.

(Full details of this unique Plan in each Vicks package)

## VICKS PLAN FOR BETTER CONTROL OF COLDS

The superintendent of the de-  
partment and workers in the Nur-  
sery Class shall either hold the seal  
for "Working with the Cradle Roll  
and the Beginners" and a certifi-  
cate for one of the books required  
for the diploma in the new Train-  
ing Course for Sunday School  
Workers; or hold certificates for  
two of the books required for the  
diploma in the new Training  
Course for Sunday School Workers.

In the Beginner, Primary and  
Junior Departments, the require-  
ment of Point X is:

Seventy-five per cent of the de-  
partment officers and teachers in-  
cluding the department superinten-  
dent, shall either hold a seal for  
the department book in the "Work-  
ing with" series and a certificate  
for one of the books required for  
the diploma in the new Training  
Course for Sunday School Workers;  
or hold certificates for two of the  
books required for the diploma in  
the new Training Course for Sun-  
day School Workers.

In the Junior Class, the require-  
ment of Point X is:

The teacher shall either hold the  
seal for "Working with Juniors"  
and a certificate for one of the  
books required for the diploma in  
the new Training Course for Sun-  
day School Workers, or hold cer-  
tificates for two of the books re-  
quired for the diploma in the new  
Training Course for Sunday School  
Workers.

—BR—

### S. S. ATTENDANCE OCT. 28, 1934

—O—

Jackson, First Church	949
Jackson, Calvary Church	1,053
Jackson, Grif. Mem. Church	623
Jackson, Davis Mem. Church	448
Jackson, Parkway Church	213
Columbus, First Church	633
Hattiesburg, First Church	603
Laurel, First Church	511

Laurel, West Laurel Church	384
Laurel, Second Ave. Church	272
Laurel, Wausau Church	58
Crystal Springs Baptist Church	318
Clarksdale Baptist Church	385
Forest Baptist Church	195
Florence Baptist Church	111

—BR—

### B. T. U. ATTENDANCE OCT. 28

—O—

Jackson, First Church	107
Jackson, Calvary Church	158
Jackson, Grif. Mem. Church	233
Jackson, Davis Mem. Church	258
Jackson, Parkway Church	97
Columbus, First Church	163
Crystal Springs Baptist Church	122
Clarksdale Baptist Church	123
West Point, First Church	122
Florence Baptist Church	32

## Stop Chills and Fever!

### Rid Your System of Malaria!

Shivering with chills one moment and  
burning with fever the next—that's one  
of the effects of Malaria. Unless checked,  
the disease will do serious harm to your  
health. Malaria, a blood infection, calls  
for two things. First, destroying the in-  
fection in the blood. Second, building  
up the blood to overcome the effects of  
the disease and to fortify against further  
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Grove's Tasteless Chill Tonic supplies  
both these effects. It contains tasteless  
quinine, which kills the infection in the  
blood, and iron, which enriches and  
builds up the blood. Chills and fever  
soon stop and you are restored to health  
and comfort. For half a century, Grove's  
Tasteless Chill Tonic has been sure relief  
for Malaria. It is just as useful, too, as a  
general tonic for old and young. Pleasant  
to take and absolutely harmless. Safe to  
give children. Get a bottle at any store.  
Now two sizes—50c and \$1. The \$1 size  
contains 2½ times as much as the 50c  
size and gives you 25% more for your  
money.



## LAUREL INSTITUTIONS

—o—  
 Into the primal forests of pine and hardwoods came a sawmill as was natural. This was about 1882. A mill meant a shipping station and a station must be given some kind of a name. As the proprietors were discussing this one of them happened to see a laurel bush growing near the tracks and offered this name as compromise measure. Due to poor penmanship probably, this name as given to the post office was misspelled, but later on was corrected by Postmaster General John Wanamaker, personally.

During the first few years brass checks passed as money good at the company store in which supplies controlled by need and necessity were carried.

In the year 1890 the Eastman, Gardiner Company entered upon the scene purchasing the original Kamper holdings. The city was incorporated. Cash payments were made for labor. Men were encouraged to save, buy property and settle down. Strange to say the desire for music came first and the idea of purchasing a piano struck nearly every man in town. When these were paid for, the ideas of thrift, investment and permanent improvements had supplanted to a large measure old ideas of shiftlessness and hand to mouth existence.

The story of the transition from a primitive wilderness into a striving metropolis in a comparatively few years is one of the many such romances in the lives and history of communities in this great nation. Such stories are full of human interest because they must, of necessity, embrace a record of the men and women who lived, loved, visioned, labored and sacrificed to make possible a dream city. Of course, perfection can never be obtained at any time, or in any place, but the citizens of Laurel have always carried the torch high and onward. No community today, of a like size, has anything to offer of surpassing excellence as a result of the long continued application of high civic ideals.

At present there are three large yellow pine mills in operation and three hardwood lumber mills. Added to these is the Continental Turpentine & Rosin Corporation using the pine stumps for its raw material.

Perhaps one of the most unique and interesting plants in the United States is the one known as the Masonite Corporation making "Presswood," a most excellent board substitute. Various kinds of woods are turned into chips, these are first steamed and then under very high pressure shot through slits at which time the fibers are torn apart by explosion. By a process similar to paper making the fibers are turned into a board of high insulating qualities. For other purposes boards under high pressure are compacted into Presswood with an unlimited number of use, including flooring.

Other industries are furniture factories, railroad shops, cotton mill, cotton gin and compress, brick and tile, tooth paste (sold in 42

countries), wagons, canning plant, mixed feeds, meat products, salad dressing, etc.

Churches of practically every denomination are found in the city and the structure and architecture of the houses of worship attest the spiritual loyalty and devotion of the people. While the citizens are in no sense puritanical, they are loyal to the ideals of Christianity and this moral and spiritual attitude is reflected in the life of the community as a whole.

Laurel has a Y. M. C. A. and a Y. W. C. A., each housed in a building of its own. Both play a large part in the life of the young and old.

Since 1907 the schools have been under the leadership of one of the outstanding school executives of the South. The Laurel High School was the first in the state to measure up to the requirements of the Association of Southern Colleges and Preparatory Schools. The total enrollment at present of all schools is approximately 5,000 with an equipment valued at nearly one million dollars.

Of exceptional merit and lending additional color and value to the educational facilities of the city is the Library and Art Museum. This is the only institution of its kind in the state. This Library and Art Museum grew out of the Foundation by Lauren Chase Eastman in memory of his grandson, Lauren Eastman Rogers.

The Georgian period of architecture has been used for the building with exterior of local brick and trim of Indian limestone. The period of the 17th century in the American colonies has been chosen for interior decorations. In paneled oak and modeled plaster, in hand wrought iron and hammered brass, and in carefully chosen furniture old craft traditions have been preserved. In the art gallery are now hung many valuable paintings by English, Dutch, and American artists.

The Museum also has one of the finest basket collections in the United States. Every Indian tribe and every country is represented.

A public circulating library is also housed in the building and the merging of the two libraries under one roof gives the city an exceptional library.

Parks, playgrounds and recreational facilities have not been overlooked. There is a municipal swimming pool and a stadium. The latter is equipped with overhead lights for night events.

The Laurel Country Club golf course is noted as one of the best in the United States; 18 holes, 646 yards perfectly sodded.

Now, add to all of these things a mild climate, an elevation on the rolling hills which brings in the heat of the summer and at night the cooling gulf breezes; an agricultural section which produces dairy products, live stock, poultry, cotton, corn, cane, sweet potatoes, fruits, vegetables, and nuts in great profusion; winding roads leading along and over shady creeks with the flashing of trout in the clear waters and you have a country God

must have thought a lot of since He gave it so much.

—BR—  
 IN MEMORY OF A DEAR FRIEND  
 —o—

May 29, 1934, one of the best friends of my life as well as one of the best men Mississippi ever had within her border, died at his home near Newton, Miss., Rev. James Edwards Chapman. He was in a sense a father in the ministry to me, and preached the sermon and laid his hands on me when I was ordained to be a minister. I loved him and had the greatest confidence in him. He, next to Rev. N. L. Clark even if he was second to him, did more perhaps to make East Mississippi a Baptist empire than anyone else.

A few years ago I went out to his home and spent the day with him and his good wife, and he talked all day and told me much about his life and hopes. He looked then like a beautiful tree at sunset waiting for the deepening of the shadows to lay himself down and rest. Now rest has come, soon after the going of his beloved wife who died February 12, 1934, but his works do follow him.

While talking to him he gave me the following bit of history that I want to here record: "My great-grandfather's name was Allen Chapman who lived and died in South Carolina. He married Miss Eleanor DeWitt. My grandfather was Threshley Chapman who married a Miss Edwards and came to East Mississippi in 1817. My father was Edward Edwards Chapman and my mother was Miss Sallie Wells. They lived near Newton, Miss.

"I was born near Newton, Miss., April 28, 1850. I have lived in the Bethel community all my life. Here I was converted and baptized in 1866 by Rev. Selby King. Soon I had impressions of a call to the ministry, but it was several years before I surrendered to the call. Bethel ordained me to the ministry in 1882, the council consisted of Elders N. L. Clarke, L. P. Murrell and J. S. Parker. N. L. Clarke and L. P. Murrell most influenced my life in its formative period. I had very little education, a few short sessions in the poor public schools of that day.

"Among the churches I have served as pastor are Bethel for 42½ years, Pleasant Hill for 15 years, Good Hope 15 years, Lake 8 years, Hickory 7 years, Liberty 15 years, Pine Bluff 10 years, Bay Springs 1 year, Cross Roads 6 years, Moss-ville 6 years, Lake Como 6 years, Concord 6 years, Salem 6 years, New Hope 2 years, Randle Hill 5 years, Mt. Vernon 7 years, County Line 1 year, Antioch 4 years, Poplar Springs 1 year. For more than 45 years I have tried to serve my Lord in the ministry.



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The right liquid laxative will bring a more natural movement, and with no discomfort at the time, or afterward.

The wrong cathartic may often do more harm than good.

An approved liquid laxative (one which is most widely used for both adults and children) is Dr. Caldwell's Syrup Pepsin, a prescription. It is perfectly safe. Its laxative action is based on senna—a natural laxative. The bowels will not become dependent on this form of help, as they may do in the case of cathartics containing mineral drugs. Ask your druggist for Dr. Caldwell's Syrup Pepsin.

"I was corresponding secretary of the General Association for 13 years, did mission work among the Choctaws for 17 years, clerk of the Mt. Pisgah and Bay Springs Associations for many years, and editor of the Mississippi Baptist, published at Newton, Miss., for 4 years. I am sorry, but I kept no record of my work in a permanent form. I wish I had, and I advise all young ministers to keep a complete record of all work done. I preached thousands of sermons, baptized hundreds of people, married many couples and buried many dead. My life was a busy one until my health gave way in 1927.

"I am not serving churches now, ill health will not permit. I am living over my past pastorates and associations as I linger on this side of the river and await the summons 'to cross over the river and rest under the shade of the trees.' I am ready to go on and be with my Lord.

"October 20, 1870, near Newton, Miss., I married Miss Eilsey Jane Thompson, who has been to me the

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best wife that a preacher could have. As the long years have come and gone she has been loving and true and I love her better than when I first married her. Six boys and five girls have been born unto us, all of whom, and my dear companion, I hope to meet beyond the setting sun. Amen."

When a little more than 84 years old, sweetly this dear friend and good man fell on sleep, and beside the dear wife whom he so dearly loved he awaits the call of His Master to come home. He served his Lord well and will receive an abundant entrance into the Father's house.

One who loved him,  
R. L. Breland.

ELAINE—A HOSPITAL STORY  
By Louis J. Brostow, Supt.

Elaine is not yet two years old, and her parents are very poor. Living on a small rented farm, several years of poor crops and depression prices reduced them to want. And along came Elaine into this home of poverty. An undernourished mother could not properly nourish a baby, and Elaine merely existed. About four months ago her condition was such that she not only suffered, but it seemed that she could not live. Her aunt came to beg us to admit Baby Elaine and try to save her life—for she was as precious to her mother as is any child to its mother.

When Elaine came she was a pitiable looking creature indeed and her cries were so faint she could scarcely be heard. Under the care of skillful, loving nurses and under the advice of a competent doctor, little Elaine began to improve: and now that a third of a year has passed she is plump and rosy-cheeked, and her bright blue eyes notice everything about her. Nurses are fond of her and will regret to see her leave. But her life has been saved and she will go back to her mother. Elaine is only one of many such helpless, suffering little ones who are guests of Southern Baptists in their Hospital at New Orleans. Do you have part in this beautiful ministry?

New Orleans, La.  
Louis J. Bristow

HIS BLESSINGS

KOSCIUSKO: "There shall be showers of blessings." There were! Revival days at Kosciusko were attended by marvelous weather, consistently large congregations interested by day and night, thirty-two additions, twenty-seven for baptism, over three hundred consecrations. Pastor Cinnamon is always helpful. Bro. Brown, Bro. Maxwell and Mrs. McCool, auxiliary leaders had things ready after a census. "Bill" Nason led the singing and the choir and chorus work added greatly to the services as did the special numbers. Kosciusko is marked by a real community spirit.

PHILADELPHIA: The Neshoba Association had a good session. Pastor John Breland is moderator. Our First Church has been busy these past few months with an offering for an Indian church, spe-

cial debt paying offering and expecting to do more, organizing for Orphanage gifts, prayerfully dispensing Gospels and tracts, planning for training courses, held one revival and workers just completed census in preparation for another revival next week. Pastor to do preaching and folks asked for Curtis Hall to do singing. Sunday school and B. T. U. growing. Forty odd additions, two baptismal services. Psalms 37:5; Psalm 103:1, 2.

Yray for us.  
Yours in Him,  
D. A. McCall.

CHEQUE BOOK OF THE BANK OF FAITH by C. H. Spurgeon, \$1.02.

In the suggestive form of a modern check book this popular work of Spurgeon, in recognition of the hundredth anniversary of his birth, presents his precious promises for daily use with his own brief comments. There are 366 of them arranged in parallel columns three to a page, each one dated and numbered. It is an ideal collection of challenging inspiration for every day in the year.

A BOOK OF LIVING POEMS by Wm. R. Bowlin, cloth 77c, paper 26c.

Here Wm. R. Bowlin has succeeded in bringing together a large number of delightfully inspiring poems that will live on. Each and every one is interesting and uplifting. These poems would be excellent for all general assemblies of young people, especially those of the B.Y.P.U. and Sunday school. As someone has said, "They are infinite riches in a little room."

I FOLLOW THE ROAD by Anne Byrd Payson, \$1.02.

Through the window of a book, THE CHRIST OF THE INDIAN ROAD, a modern woman gets a new and enlarged vision of the Christ and what he can mean to life. Here is the intimate story of the means consciously chosen to raise her mind to higher levels that she might live more nobly and help others so to live.

Order these books from  
Baptist Book Store  
Jackson, Miss.

WIGGINS REVIVAL

The revival services of Wiggins Baptist church began September 30 and closed October 14. Bro. H. M. Herron of Irvine, Ky., did the preaching for us to the joy and satisfaction of all.

Visible results were 40 additions to the church, 14 by letter and 26 by baptism. A considerable church debt was paid off and the church unanimously adopted a sound, Scriptural financial program. A

**PARKER'S HAIR BALSAM**  
Removes Dandruff—Stops Hair Falling  
Imparts Color and  
Beauty to Gray and Faded Hair  
60c. and \$1.00 at Druggists.  
Hiscox Chem. Wks. Patchogue, N. Y.

SALESMEN WANTED: For one of the oldest and largest Monument Concerns in the South. Leisure or Full Time. No experience necessary. Write today.  
ROBERTS MARBLE CO.,  
Dept. R, BALL GROUND, GA.

liberal offering was made to our visiting brother. The people came in great crowds, our hearts were deeply stirred, and the church greatly revived.

Truly, Bro. Herron is a man of God, a mighty preacher, a consecrated, tireless worker and a flaming Baptist evangelist of the gospel of Christ. He is without doubt the type of evangelist needed throughout our Southern Zion. Brethren, use him in your churches. We thank God for Bro. Herron and for the happy privilege of having him with us in his second meeting in Mississippi. All honor and praise to God for His great blessings.

Gratefully,  
N. J. Lee.

## B. S. U. Department

### Mississippi Woman's College

On Saturday night, The Baptist Student Union, sponsored an "open house" party in Dockery Dormitory. The girls from Ross and Johnson made visits from seven to eight, in every room which had been beautifully cleaned and the doors thrown open. There was much laughter and gayety as all the girls became better acquainted and discovered roommates and room-numbers which were hitherto unknown. A huge bonfire was built in the court east of Dockery and the girls assembled for a vesper service, which was conducted by Anna Rita Jones of Hollandale. The marshmallow sticks were then passed and brown, crispy marshmallows were had by all! This was such a pleasant Saturday night that with the consent of all the girls, Ross and Johnson will have "open house" the coming Saturday nights.

At the General Assembly of the B. Y. P. U. Sunday night there was an informal discussion of "What the B. Y. P. U. has meant to me." The testimonies given by the girls were very inspirational and as the quartet sang "Speak to My Heart, Lord Jesus," we felt God in the midst of us, and knew that as in Paul's teachings "We can do all things through Christ which strengtheneth us."

Jayne Styles

## Gray Hair

Best Remedy is Made At Home

You can now make at home a better gray hair remedy than you can buy by following this simple recipe: To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it yourself at very little cost. Apply to the hair twice a week until the desired shade is obtained. Barbo imparts color to streaked, faded or gray hair, making it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off.

## GRAY'S OINTMENT BOILS

Superficial Cuts and Burns and Minor Bruises. 25c at Drug Stores.

## Help Kidneys

Don't Take Drastic Drugs

You have nine million tiny tubes or filters in your Kidneys which may be endangered by using drastic, irritating drugs. Be careful. If poorly functioning Kidneys or Bladder make you suffer from Getting Up Nights, Leg Pains, Nervousness, Stiffness, Burning, Smarting, Acidity, Neuralgia or Rheumatic Pains, Lumbago or Loss of Vitality, don't waste a minute. Try the Doctor's prescription called Cystex (pronounced Siss-tex). Formula in every package. Starts work in 15 minutes. Soothes and tones raw, irritated tissues. It is helping millions of sufferers and is guaranteed to fix you up to your satisfaction or money back on return of empty package. Cystex is only 75c at all druggists.

## STOP THAT COLD IN ITS TRACKS!

Don't Let It "Get Going!"

A COLD is nothing to "monkey with". It can take hold quickly and develop seriously. Take no chances on inviting dangerous complications.

Treat a cold promptly and for what it is—an internal infection. Take a remedy that is internal and one that is expressly for colds and not for a number of other things as well.

The wise thing to take is Grove's Laxative Bromo Quinine—for several reasons. Instead of a "cure-all," it is expressly a cold remedy. It is also an internal treatment which a cold requires. And it is complete in effect.

### Does the 4 Things Necessary

First, it opens the bowels. Second, it combats the cold germs in the system and reduces the fever. Third, it relieves the headache and grippy feeling. Fourth, it tones the entire system and helps fortify against further attack. Anything less than that is not complete treatment.

### Safe!

Grove's Laxative Bromo Quinine contains nothing harmful and is absolutely safe to take. For more than forty years it has been the standard cold and gripe tablet of the world, the formula always keeping pace with Modern Medicine.

Grove's Laxative Bromo Quinine comes in two sizes—30c and 50c. The 50c size is by far the more economical "buy" as it gives you 20% more for your money.

Always ask fully for Grove's Laxative Bromo Quinine and look for the letters LBQ stamped on every tablet.

World's Standard



**GROVE'S LAXATIVE BROMO QUININE**



## The Children's Circle

MRS. P. I. LIPSEY

My dear children:

I am sending my check today to Bro. Miller for our children at the Orphanage for \$14.50, and to Dr. Hamilton in New Orleans for our Bro. Cormier's help, a check for \$12.25. This is larger than usual, because I had the pleasure of dividing between our two causes a check for \$15.00, sent by a person who has this work at heart, and has helped in it before. We are thankful that we can give more on this account. And while we are talking about money, let's talk two minutes longer. This is just about Nov. 1st, isn't it? What comes on Nov. 29th? All may guess. Yes, that's it: Thanksgiving, when we go to a special service, and come back to a big dinner. Can we make a little extra gift for November to the orphans, added to what we regularly give? It is a good thing to give more to them for Thanksgiving. We have no many things to make us thankful, on that day and all the other days of the year, that those children do not have. I think we would like to add a little to our regular money, because we have so much, and they so little. What do you think about that? I think it would be fine if those who give regularly each month through the Jeannie Lipsey Clubs would add a little to the usual amounts, and if those who do not give each month would send me a small (or not so small) gift for the orphans during these next few weeks.

By the way, we went to Raymond yesterday to the meeting of the Hinds - Warren Association, and while there, I heard something nice about the Orphanage. Electric lights are very expensive for that big place, and lately they have made for themselves a light plant, which gives them all the electricity they want at much lower cost. They have besides the electric lights, a big ice box, in which they can hang up and keep fresh a young ox or two or three hogs: they have also in the dining room an exhaust fan, which keeps the air all right in there. And they did it all themselves, I understand, and it all costs very little.

At least two people spoke to me yesterday at the association about always reading our page, and one said she always read it first!

You will be glad to see a new puzzle from Mrs. Mayo. She sent several, and a nice letter, which she says I must not publish. Sorry.

Goodbye, and love to you all, from

Mrs. Lipsey

Bible Story No. 18; Nov. 2nd  
Esau asks his Father for a Blessing  
Gen. 27:30-43

Scarcely had his father finished blessing Jacob with the blessing that belonged to Esau because he was the elder of the two, when Esau came in with the nice deer meat his father had asked for. He said, "Come father, here is your good venison, and when you've eaten it, then you must bless me." The old man was almost blind, but he knew something was wrong, and he said, "Who is this?" and Esau told him this was his first born son, Esau. The father trembled violently, and said, "But who is he who pretended to be you, and brought me venison, and I have eaten it up, and given him the blessing?" Yes, and he must have the blessing!" Then Esau knew that his brother had cheated him and with a loud and bitter cry, he sobbed out, "Bless me, too, O my father!" But the father moaned, "Your brother stole in and took your blessing!" And Esau cried "He is named Jacob the Supplanter, and now he's beat me twice, he's cheated me out of my

birthright, and out of my blessing! Haven't you kept any blessing for me?" Isaac could but answer that he had made Jacob Esau's master, and all his kinsmen his servants, and had given him the fruits of the earth for his support. What was there left for Esau? But Esau begged, weeping, "Have you but one blessing, O my father? Give me also a blessing, O my father." So the grieving father did the best he could for Esau, saying, "Not like Jacob shall you be blessed by the fat of the earth or the dew of heaven, but by your sword you shall live, and shall serve your brother. When you become rebellious under this, you shall break his yoke from off your neck." Esau had a grudge against his brother about all this, and said to himself, "When my father is dead, I'll certainly kill Jacob." But when their mother, Rebecca, heard about this plan, she planned to send Jacob away to his uncle's home at Haran, until his brother's anger should die down, and this was carried out.

### Questions for You to Answer

1. Did Jacob do right in cheating his brother?
2. Did he treat his old father with respect?
3. Yet, had not God told their mother that of these two boys, "the elder shall serve the younger"?
4. Would God Himself have brought this about properly, if Rebecca and Jacob had waited for it?
5. Did Esau have the right to ask this birthright blessing when he had sold it to his brother?
6. Ought families to be divided in love as this one was?

### Mrs. Mayo's Bible Puzzle

1. Who was Abraham's father?
2. What was Esau also called?
3. What woman took leprosy on account of disobedience?
4. Who washed his hands and said he was innocent of the blood of Christ?
5. What priest and his two wicked sons died the same day?
6. Who was Judah's first king after the kingdom was divided?
7. What king had his thumbs and great toes cut off?
8. Who was Ruth's mother-in-law?
9. On what mount did Elijah do his greatest miracle?
10. What beautiful Jewess became queen?

—BR—

### SUNDAY SCHOOLS EMPHASIZE Home Cooperation in November

Purpose—A vigorous effort to secure the interest of every home in the Sunday school, and the co-operation of every home with the Sunday school.

Program — 1 Visitation Week. A visit by every teacher to the home of every pupil in the class: (a) explaining what the Sunday school seeks to do; (b) tactfully seeking information about the pupils; (c) cordially urging the presence of the household in the Sunday school; (d) promoting a feeling of "working together."

2. Pageant. Clinch the good work done by visitation with the beautiful pageant written for this purpose. Reach the home through the heart.

Suggested Week, November 11-18—For literature and information write Sunday School Board, Nashville, Tenn.

## TEN MINUTE SERMON

(G. C. Hodge, Biloxi)

### THROUGH THE STORM WITH JESUS

Mark 4:35-41

It had been a busy day for Jesus. All the day long He had been teaching and healing the multitudes. At sometime during the afternoon he and his disciples went down to the beach, but the people followed them there. They pressed so closely about Jesus they would have no doubt crowded him into the water had he and his disciples not gotten into a boat which was nearby and anchored a few feet from shore. From this position Jesus preached to the multitude that stood on the beach, and in his message gave some of his richest and most important parables. He preached unto them until evening was come. He then dismissed the multitude, and as darkness was coming on he said to his disciples, "Let us go over unto the other side." They immediately therefore lifted anchor and sailed out into the darkness and into the deep. Other boats which were nearby followed them and as they sailed through the night a storm beat down upon them. So great was the storm that the waves washed completely over the boat (Matt. 8:24) and it seemed that it would be broken to pieces as it began to fill with water (Lk. 8:23; Mk. 4:37). Some of the disciples were experienced seamen and they saw that apart from God there were no hopes of being saved, so they came to Jesus and prayed, "Save us Lord, we perish," (Matt. 8:25). In answer to their prayers Jesus arose, stilled the tempest that was raging in their hearts (Matt. 8:26) and also the tempest that was raging about them, and there was immediately a great calm and peace both within them and without. The change came so quickly that they marvelled at the power of God (Mat. 8:27) and feared Him exceedingly (Mk. 4:41). As therefore the disciples rode with Jesus through the storm that night they learned some things every disciple should know:

I. Fellowship With Christ Does Not Insure Us Against Storms, Perils, Trials and Tribulations. Many Christians become perplexed when they meet with some loss, or some sorrow and the storms of life beat down upon them. They become confused and discouraged because

# 666

Liquid—Tablets

Salve — Nose Drops

# COLDS

and

# FEVER

first day

HEADACHES

in 30 minutes

"What Saith The Scripture"  
Most vital subjects Scripturally considered. Excellent study course. Should be in every home.

Price 25 cents in silver.  
C. S. Wales, Blue Mountain, Miss.

## DRUGS?

Don't make the mistake of giving even a 14-year old boy strong medicines meant for adults.

Boys and girls who have reached their "teens" are not ready to be given powerful drugs!



It is *not* wise to give laxatives of adult strength to a child, just because you give them less frequently or in less amounts. Many stomach upsets and bowel troubles of growing children can be traced to this single mistake.

Use a liquid laxative containing senna (a *natural* laxative). California Syrup of Figs has the right amount for children's use, and this rich, fruity syrup does not harm or upset a child's system.

Give that headachy, bilious child a little of this gentle laxative when constipated, and a little less, if dose is repeated until bowels seem to be moving regularly and thoroughly without need of help.

Get the true California Syrup of Figs containing senna and cascara, which will not weaken the bowels or irritate the kidneys. You'll soon have full evidence that it safely relieves constipation in children.

THE "LIQUID TEST." First: select a liquid laxative of the proper strength for children. Second: give the dose suited to the child's age. Third: reduce the dose, if repeated, until the bowels are moving without any help at all.

An ideal laxative for this purpose is the pure California Syrup of Figs, but be sure the word "California" is on the bottle.

they have the same mistaken notion that the disciples of old had. They thought that Jesus' presence would guarantee them a smooth voyage across the sea of Galilee, but it didn't. The boat that had Jesus in it was tossed about by the wind and waves the same as the boats that did not have Jesus in them. Some people today think that fellowship with Jesus guarantees them a smooth voyage across the sea of life, but it doesn't. Christians are free from the law of sin, but they are not free from the law of death, nor will they be until Christ comes again. While therefore sin cannot have dominion over them, (Continued on page 13)

### Red Eyes

Quickly cleared up after reading, sewing or driving. Dickey's Old Reliable Eye Wash has given painless, prompt relief for 50 years. Price 25c.

DICKEY DRUG CO., BRISTOL, VA.

## I WILL HELP YOU RAISE MONEY!...

My co-operative plan enables women's clubs and church organizations to raise much-needed funds with very little effort.

Gottschalk's Metal Sponge, the original sanitary metal scouring device, is known and endorsed by millions of women throughout the land. To keep pots and pans shiny and bright, it has no equal. This year there are two additional Gottschalk items to go with the original Metal Sponges—namely, Kitchen Jewel and Hand-L-Mop.

Write today. I will help with your money problem.

METAL SPONGE SALES CORP.

John W. Gottschalk, Pres.  
2726 N. Mascher St.,  
Philadelphia, Pa.



The Little Fellow that does the BIG Job

GOTTSCHALK'S  
THE ORIGINAL SANITARY  
METAL SPONGE



## Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS, General Secretary

Oxford, Miss.

:-:

Jackson, Miss.

### FOR YOUR SCRAP BOOK

There's a knowing little proverb  
From the sunny land of Spain;  
But in Northland, as in Southland,  
Is its meaning clear and plain.  
Lock it up within your heart;  
Neither lose nor lend it—  
Two it takes to make a quarrel;  
One can always end it.

### ANNOUNCING TWO B. Y. P. UPERS TO BE

"Hello," says little Nancy Catherine Farr, the fine new daughter of Bro. and Mrs. E. I. Farr of Bassfield. Nancy Catherine came to live with her parents on October 4th and already has made for herself a large circle of friends. She is the only grandchild on either side of the family and that may or may not be in her favor! They say she has beautiful "Auburn" hair, well we like that kind. We congratulate this young lady on her parents, both consecrated earnest Christian workers. Both good B. Y. P. U. workers. Bro. Farr is the president of our Tenth Baptist Training Union District, having served for the past two years as divisional president in District Six. He has the honor also of being the first resident pastor of Bassfield where he has already led the church in building a nice pastor's home.

And John Senter Compere, on the 17th of October came to gladden the home of Rev. and Mrs. Wm. Lowrey Compere of Ellisville. John Senter has the honor of being the son of another of our District Baptist Training Union Presidents, his father is president of District 8; serving last year as president of District Five before the new division of the state. Mrs. Compere, the mother of this fine young man, is, and has been for some years, one of our very best B. Y. P. U. leaders in the entire South, known to her friends as "Jack" Senter, hence John Senter has a heritage that will challenge him through life. Congratulations, John Senter, and welcome to our B. Y. P. U. family.

—o—

### NESHOBA COUNTY REORGANIZES ITS WORK

At the regular District Baptist Association the matter of the Associational Baptist Training Union was brought up for discussion and the organization was begun anew. Rev. John Breland of Philadelphia was elected to the office of Director and a meeting has been called and a program arranged for the last Sunday in October. This meeting will have been held before you read this, but not before it goes to press. We congratulate the young people of Neshoba on this new opportunity for them and we know they will avail themselves of the opportunity of this additional chance to serve.

### WAYNE COUNTY REORGANIZES

Since the director of the Wayne County Associational Baptist Training Union had to leave the association to enter school a reorganization was necessary and Superintendent U. S. Large, of Waynesboro, was elected to the office. Bro. Large is the Superintendent of Education for Wayne County and served before as president of the Associational B. Y. P. U., now called the Baptist Training Union. He is capable and consecrated and we congratulate the Wayne County B. Y. P. U.'s on their choice for a leader. A splendid meeting was held on last Sunday at State Line with the following program:

Program for Wayne County B. Y. P. U. Associational Meeting, State Line, Miss., Oct. 28, 1934,  
Baptist Church, 1:30-3:30

1. Song Service, Director of Song Service, Will I. Beard.
  - a. Loyalty To Christ.
  - b. Onward Christian Soldiers.
2. Prayer—Thomas Harrison.
3. Devotional Service—Reverend Varnado.
4. Special Music (Instrumental)—Miss Calloway, Olyer Norsworthy, Albert Hand.
5. Sword Drill—Waynesboro Juniors.
6. Special Music (Song)—State Line Girls accompanied by Mrs. Varnado.
7. Pointers for Wayne County B. Y. P. U.'s—L. E. Holley.
8. Closing Prayer—Rev. Joiner.

—o—

### LIST OF OFFICERS OF ELLIOTT JUNIOR B. Y. P. U.

Leader, Miss Opal Rose.  
President, Woodrow Rush.  
Vice-Pres., James Moore.  
Sec. and Treas., J. C. Cohea, Jr.  
Group Captains, Margaret Jean Thomas, Beulah Chola.  
Sponsors, Mrs. Chola, Mrs. Yapp.  
Pianist, Mrs. Thomas.

The above is a list of the officers of the newly organized Junior B. Y. P. U. at Elliott. Mrs. A. N. Rayburn, Intermediate Leader of Grenada, is due credit for this new union and they are happy that she came to them and helped them get started. These Juniors meet Sunday morning and the Seniors Sunday evening, thus making the one room house serve the purpose without conflict.

—BR—

At the end of Jim's first term his teacher wrote on his report, "Jim is trying." Next term he wrote, "Jim is still trying," and the third term, "Jim is still very trying."

—BR—

The newly-made citizen asked what we meant in America by "the three R's." A wag told him that these three R's ran all through life: at 25 it's Romance, at 45 it's Rent, and at 65 it's Rheumatism.—Ex.

### TEN MINUTE SERMON

—o—

(Continued from page 10)

death in all its stages and phases may have. Since this is true the most devoted and faithful Christians are as subject to pain, disappointments, sorrow, losses, persecution, famine, sickness and physical death as those who are not Christians at all.

II. Jesus At Times Deliberately Guides His Disciples Into Darkness and Storms and Danger. Jesus knew that storm was going to come. It seems therefore that he would have told his disciples about it and advised them to stay on shore, but he didn't. He said "Let us go over unto the other side," and when they set sail "He himself was in the stern," (Mk. 4:38). The pilot of every small sail boat occupies the stern. From this position he controls the rudder which in turn controls the ship. On this night Jesus was apparently the only one in the stern for both Matt. 8:25 and Luke 8:24 say that when the boat began to fill with water the disciples came to him. It seems therefore that when Jesus dismissed the multitude and said to his disciples, "Let us go over unto the other side," that he took the pilot's position and when the disciples lifted the anchor and hoisted the sails he, with the helm in his own hands, deliberately turned the bow of the ship away from shore and drove her out of the harbor into the darkness and into the deep and on and on until he drove her into the heart of the storm.

Yes, (if Mk. 4:38 means that he was in the pilot's place, and it must mean that since he was apparently the only one in the stern) Jesus was their pilot that night, and they became perplexed and frightened because they thought that with Jesus as their pilot they would have a smooth and altogether pleasant voyage, but they didn't. He piloted them out of the shallows into the deep where they were exposed to the most terrific waves and where they had no protection from the wind. He didn't even pilot them around the storm. He drove them straight into it.

Many people today sing "Jesus, Saviour Pilot Me," and as they sing they think that if they yield themselves to him, he will pilot them around the storms and they will have smooth sailing all through life. When therefore they find themselves being tossed about by the storms of life they become perplexed, confused and discouraged.

We should yield ourselves to Jesus and let him pilot us through life, but we should realize that sooner or later he is going to deliberately pilot us out of the shallows, and as we move out and into the deep the darkness is going to envelop us so that we will for awhile be unable to see our way, and in that darkness we are going to be exposed to and beset on every side by all the fury of the world and of the devil. When that hour comes let us not become confused or frightened. Let us on the contrary remember that Jesus is the pilot and also the master, and as such

● "Baby Cory coughed night after night," writes Mrs. F. H. Cook, Verona, N. J. "Doctor said, 'Pertussin.' Two days later her cough was gone!"



**"MOIST THROAT" METHOD  
ENDS COUGH... CORY'S  
STOPPED IN 2 DAYS!**

NATURE put thousands of tiny lubricating glands in your throat and bronchial tubes to keep them moist and healthy. When you "catch cold," the normal secretions of these glands change in character. They clog, throat dries, phlegm thickens and sticks... tickles. You cough!

PERTUSSIN, extract of a famous medicinal herb, clears up the clogged moisture glands that cause dry throat. It liquefies the mucus. Phlegm loosens—is raised. Relief!

Pertussin is safe for old and young. Contains no narcotics. Won't upset the stomach. Keep a bottle at hand.

GLANDS HERE  
CLOG—DRY—  
WHEN YOU CATCH  
COLD. THEN  
COUGHING STARTS



● DOCTORS know Pertussin, originated for severest coughs, quickly stimulates throat glands!

## PERTUSSIN

helps nature cure your cough

will bring peace to us even as he did to his disciples of old if we, like they, will go to him in prayer believing.

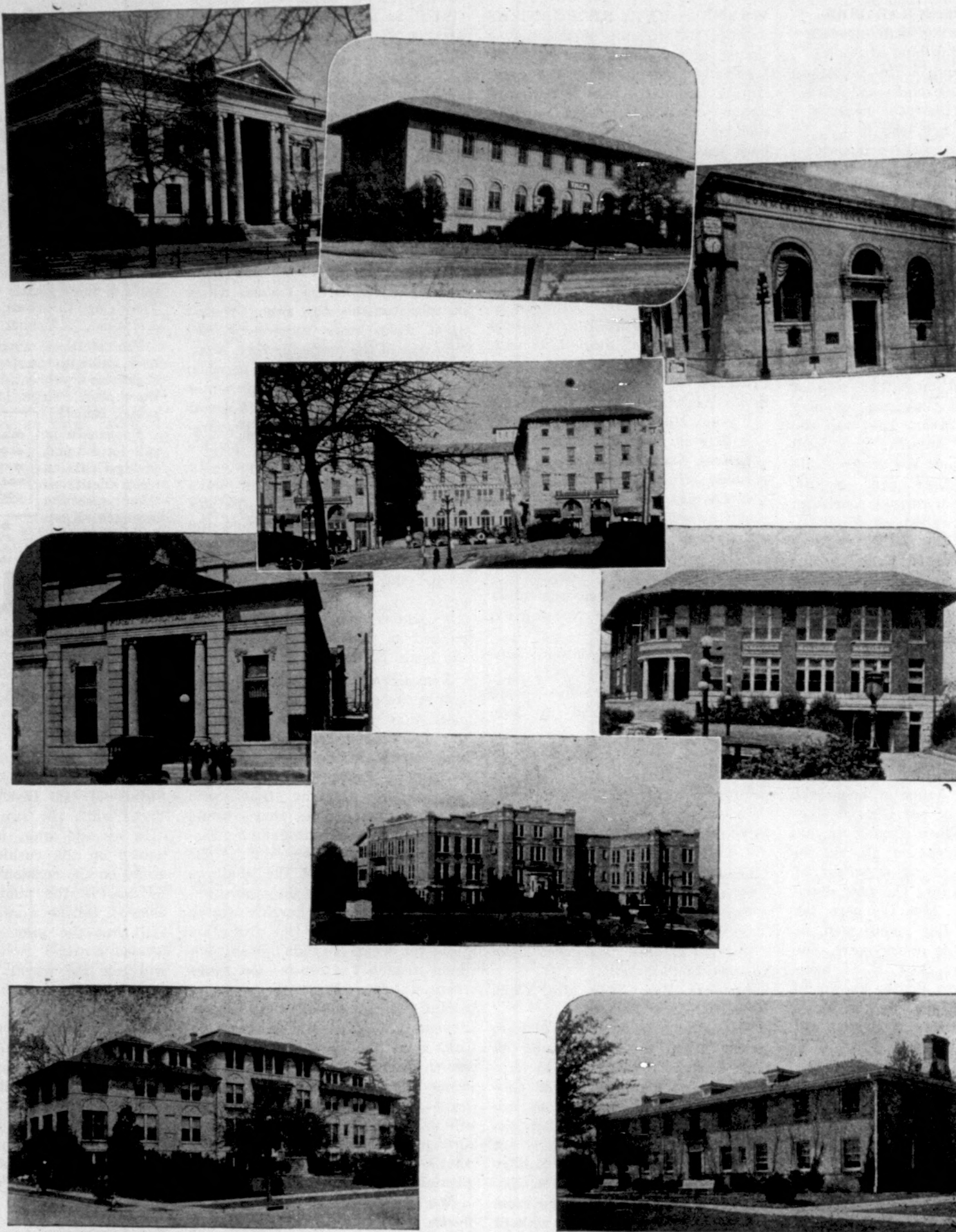
III. Jesus At Times Appears To Be Unconcerned About the Peace and Safety of His Disciples. On this night while the storm was raging "He himself was in the stern, asleep on the cushion." ("In the stern, on the cushion" suggests that he was in the pilot's place while asleep). During a storm it is essential that the pilot keep his boat headed straight to the wind so it will ride the waves. On this night however it seems that Jesus went to sleep while sitting on the pilot's cushion with the helm in his hands. If so, he doubtless allowed the ship to turn until it was abreast the waves, in which position they could more easily wash over it, turn it over and break it to pieces. The disciples were astonished at such apparent carelessness and unconcern, and in their confusion and

(Continued on page 16)

## Quickest Way To Soothe Nerves And Ease Headache

High strung nerves, headache, neuralgia, aching joints, muscles and periodic pains due to inorganic causes yield quicker to STANBACK, the speedy, soothing "Balanced Prescription" that leaves no unpleasant after-effect. Try STANBACK. It's different, better for you. Trial size ten cents. Economy size twenty-five cents. Mail this ad to STANBACK, Dept. A, Salisbury, N. C., for a FREE full size package of STANBACK.—Adv.





#### REPRESENTING LAUREL

Reading from right to left at the top as follows: Commercial National Bank, Y. M. C. A., Jones County Court House, Pinehurst Hotel, City Hall, First National Bank, South Mississippi Hospital, Nurses' Home and Laurel General Hospital.



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**COMPLIMENTS OF****A FRIEND**

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**FRANK GARDNER HARDWARE & SUPPLY CO.**

Laurel, Miss.

**CINDERELLA SHOE REPAIR SHOP**

Central Avenue

Phone 203

Laurel, Miss.



## TEN MINUTE SERMON

—o—

(Continued from page 13)

fright ran to him saying, "Master, carest thou not that we perish?"

This is not the only time Jesus appeared to be unconcerned about the peace and safety of his disciples. On another occasion he remained on shore and sent them across the sea at night knowing full well that a storm would overtake them. He did not come to them until they were exhausted and ready to give up, and when he did come, walking on the water it seemed that he would pass them by (Mk. 6:48). He appeared to be unconcerned about the peace and safety of Job. He left John the Baptist in prison and suffered him to be beheaded. He permitted Paul, in the latter part of his life, to be afflicted with physical infirmities, tormented, imprisoned in a cold, dark, damp dungeon and probably slain by an enemy of God. He appeared to be unconcerned about the peace and safety of John, the beloved disciple, for he allowed him to spend the latter part of his life in exile on the isle of Patmos. When Mary and Martha sent to him saying, "He whom thou lovest is sick," he remained where he was until Lazarus died. He appears to be unconcerned about the peace and safety of his disciples today, for he sometimes allows his most faithful ones to suffer. But is he unconcerned? No, he is very much concerned even as he was in the days of old.

IV. When Jesus Pilots His Disciples Into Stormy Seas He does It For His Glory and For Their Good. Suppose for instance, Jesus had told his disciples that a storm was coming and had advised them to stay on shore that night? That would not have caused their faith to be strengthened. Suppose there had been no storm. They would have had a pleasant voyage, but Christ would not have been glorified. Suppose Jesus had piloted them around the storm, or safely through it. Any sailor could have done that. So what did Jesus do? He, it seems, piloted them into the storm then went to sleep at the helm, lost control of the boat, let it almost fill with water and be all but broken to pieces so that the disciples knew that only God could save them. He then arose and proved himself to be the master of not only a little boat and the people in it, but also of the wind and the waves and the sea itself. He therefore chose the best possible way to glorify himself and to strengthen the faith of his disciples. It was a bitter experience for the disciples, but suppose they had not had it? They would have missed one of their greatest blessings.

John Bunyan died without knowing that his imprisonment was one of his greatest blessings. What if he had not been imprisoned? The world would never have had his Pilgrim's Progress. Dr. Moon died without realizing that one of the greatest blessings that came into his life was his blindness, but it was. It was not until after he was stricken with blindness that he invented the Moon Alphabet, a sys-

tem of raised letters, by means of which approximately twenty million blind people have learned to read and study and be educated. What if Dr. Moon had been allowed to go on unmolested with his pastoral and evangelistic work? What if the Lord allowed his disciples today to go on through life undisturbed and untroubled? How would he be glorified? How would their faith be strengthened? Some people never realize the greatness and the goodness of God until He delivers them from some sickness, sorrow or danger. Some of us, like John the Baptist, John Bunyan, and Dr. Moon, will die without being able to understand how God can be glorified and we ourselves helped by the storms of life that beat upon us, but we should by faith know that when Jesus pilots us into stormy seas he does it for his glory and for our good. (See John 11:3, 4).

V. Jesus Gives Peace To His Storm-tossed Disciples When They Look To Him and Put Their Trust In Him. Many devout Christians sometimes lay awake at night and as the storms of life beat down upon them view their troubles, struggles, trials, tribulations and condition and become discouraged and feel like giving up, and then, like the disciples of old, they cry out in the darkness, "Master, carest thou not that we perish?" And as soon as they take their minds off of their troubles and look to Jesus to save them he quiets their fears and gives them a peace which passeth understanding.

VI. The Boat That Has Jesus In It May Be Tossed About By the Wind and Waves Like Any Other Boat, But It Cannot Sink. The bush that has God in it may burn like any other bush, but it cannot be consumed. The life that has God in it may be troubled, afflicted and tossed about like any other life, but it cannot be defeated. Let us therefore, like the disciples of old, ride with Jesus through the storm—the storm of life.

—BR—

## RESOLUTIONS

Whereas, God in his wisdom has called from us, to a larger field at Blue Mountain, our beloved pastor and wife, Dr. and Mrs. J. S. Riser, we bow our heads in submission to his divine will, knowing that "our loss is Blue Mountain's gain," remembering with deep gratitude the great privilege of being co-workers with them and members of his flock, and receiving his instruction at our Bible study.

Our W. M. S. and all of its organizations have lost two faithful members whose interest spread throughout the various auxiliaries.

Hence, Be It Resolved:

First, That not only our church and W. M. S. of Durant have lost a pastor and beloved member, but our community has lost two who were ever ready, able and willing to render needed help for any undertaking, and whose absence will be keenly felt.

Second, That we lift our hearts in thankfulness "that God has permitted them to pass our way in this life."

Third, That each of our co-workers unite with us in prayer for God's leadership, to the man whom he has to take up the work and lead us on.

Fourth, That one copy of these resolutions be spread on the minutes of our W. M. S., one sent to the Baptist Record and Durant News for publication, and one be sent to Dr. and Mrs. J. S. Riser.

Respectfully submitted,  
Mrs. H. E. Sudduth,  
Mrs. W. B. Davis,  
Mrs. C. S. Crider.

—BR—

## LEXIE

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Resolved, That, we, the Lexie Baptist Church express our deep appreciation to the Reverend W. P. Hutson, who recently resigned as pastor of this church to go to another field, for his assistance in organizing our church and building a house for worship, for his faithful, untiring service as pastor for approximately a decade, for his Godly example as a Christian among us, and for his splendid ministry.

Resolved, That a copy of this resolution be presented to him, that a copy be spread on the minutes of the church, and that a copy be sent to the Tylertown Times, the Baptist Record, and the Louisiana Baptist.

## Lower Insurance Rates For Church Members

A quarter of a century ago, a minister of the gospel whose work had brought him in contact with all classes of men, became impressed with the fact that church members should be entitled to lower insurance rates than the general masses of people. His conclusion was based upon the fact that church members, as a class, are better risks because they are above the average in honesty, intelligence, sobriety, temperance and correctness in habits of living. As the result of this idea, the Church Members Relief Association was established to issue life and casualty insurance by mail to church members and ministers, and its long record of splendid service has proven the soundness of the plan.

If you are a church member, and if you would like to get the lowest possible insurance rate, send your name and address to Rev. J. K. Ake, Pres., Church Members Relief Association, Room 828 Occidental Building, Indianapolis, Ind. Full information will be sent you without cost or obligation. From the standpoint of ability to pay all claims, this is one of the strongest insurance organizations in the world.

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